# FOR OHF USE

LL1

#### 2003 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

# IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Fa                | ncility ID Numbe   | er: 0014                                 | 4258  |                       | II. CERT   | IFICATION BY AUTHORIZED FACILITY OFFICER            |  |  |  |  |  |
|---------------------------|--|--|---|-----------------------|--|---|--|--|--|--|--|
| Address: County: Telephor | Du Page ne Number:   | hington Street<br>Number<br>630-766-5800 | Bensenville City  Fax # 630-860-5130                                    | 60106<br>Zip Code     | I have examined the contents of the accompanying report to the State of Illinois, for the period from 07/01/2002 to 06/30/ and certify to the best of my knowledge and belief that the said content are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.  Intentional misrepresentation or falsification of any information |   |  |  |  |  |  |
| Date of I                 | O Number:  Initial License fo  Ownership:  VOLUNTARY,N  X   Charitable |  | PROPRIETARY Individual  | GOVERNMENTAL<br>State | Officer or<br>Administrator<br>of Provider   | (Signed)(Date)  (Type or Print Name)                |  |  |  |  |  |
| IRS Exer                  | Trust<br>mption Code   | 501c3                                    | Partnership Corporation "Sub-S" Corp. Limited Liability Co. Trust Other | County<br>Other       | Paid<br>Preparer   | (Signed) (Date)  (Print Name and Title)  (Firm Name |  |  |  |  |  |
| In the ev<br>Name: Do     | ent there are fu<br>onald H. Primda                                    | rther questions about                    | this report, please contact: Telephone Number: 630-521                  | 1-8034                |  | & Address)  (Telephone) (                           |  |  |  |  |  |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numbe | er Anchorage of         | f Bensenville        |                     |                 |          | # 0014258 Report Period Beginning: 07/01/2002 Ending: 06/30/2003  |
|------|----------------------|-------------------------|----------------------|---------------------|-----------------|----------|---|
|      | III. STATISTICAI     | L DATA                  |                      |                     |                 |          | D. How many bed-hold days during this year were paid by Public Aid?                                     |
|      | A. Licensure/ce      | ertification level(s) o | f care; enter numbe  | r of beds/bed days, |                 |          | None (Do not include bed-hold days in Section B.)   |
|      | (must agree v        | vith license). Date of  | change in licensed l | oeds                |                 |          | <u> </u>  |
|      | , g                  | ,                       | 8                    | _                   |                 | _        | E. List all services provided by your facility for non-patients.  |
|      | 1                    | 2                       |                      | 3                   | 4               |          | (E.g., day care, "meals on wheels", outpatient therapy)   |
|      |                      |                         |                      |                     |                 |          | Home Delivered Meals, Nutrition Site, Staff Food Services   |
|      | Beds at              |                         |                      |                     | Licensed        |          | Troube Delivered Medis, Nutrition Site, Staff Food Services   |
|      | Beginning of         | Licensu                 | MO.                  | Beds at End of      | Bed Days During |          | F. Does the facility maintain a daily midnight census? YES  |
|      |                      | Level of                | ·- •                 |                     | -               |          | F. Does the facility maintain a daily initing it census:  |
|      | Report Period        | Level of                | Care                 | Report Period       | Report Period   |          |   |
|      | 100                  | Q1.111 1 (Q2.11         | <b>5</b>             | 100                 | 47.007          | +        | G. Do pages 3 & 4 include expenses for services or  |
| 1    | 129                  | Skilled (SNI            |                      | 129                 | 47,085          | 1        | investments not directly related to patient care?   |
| 2    | 0.0                  |                         | atric (SNF/PED)      | 0.6                 | 27.040          | 2        | YES X NO  |
| 3    | 96                   | Intermediat             |                      | 96                  | 35,040          | 3        |   |
| 4    |                      | Intermediat             |                      |                     |                 | 4        | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  |
| 5    |                      | Sheltered C             | · · · · · ·          |                     |                 | 5        | YES X NO  |
| 6    |                      | ICF/DD 16               | or Less              |                     |                 | 6        | I. On what date did you start providing long term care at this location?                                |
| 7    | 225                  | TOTALS                  |                      | 225                 | 82,125          | 7        | Date started 1953   |
|      | 223                  | TOTALS                  |                      | 223                 | 62,123          |          | Date started 1935   |
|      |                      |                         |                      |                     |                 |          | I W d 6 . 224   |
|      | R Census-For         | the entire report per   | hoir                 |                     |                 |          | J. Was the facility purchased or leased after January 1, 1978?  YES Date NO X                           |
|      | 1                    | 2                       | 3                    | 4                   | 5               | 1        |   |
|      | Level of Care        | -                       | · ·                  | 4<br>J D.:: C C     | C               |          | V W 4h - 61144-61 f M11 J 4h9   |
|      | Level of Care        | Patient Days Public Aid | by Level of Care an  | d Primary Source of | Payment         | -        | K. Was the facility certified for Medicare during the reporting year?  YES  X  NO  If YES, enter number |
|      |                      | Recipient               | Private Pay          | Other               | Total           |          | of beds certified 45 and days of care provided  |
| 0    | SNF                  | 18,672                  | 7,888                | 6,654               | 33,214          | 8        | of beds certified 45 and days of care provided  |
|      | SNF/PED              | 10,072                  | 7,000                | 0,054               | 33,414          | 9        | Medicare Intermedicary Admineston Federal Inc   |
|      |                      | 25.450                  | 0.101                |                     | 22.661          | +        | Medicare Intermediary Adminastar Federal, Inc.  |
|      | ICF<br>ICF/DD        | 25,470                  | 8,191                |                     | 33,661          | 10<br>11 | IV. ACCOUNTING BASIS  |
| 12   |                      |                         |                      |                     |                 | 12       | MODIFIED  |
|      | DD 16 OR LESS        |                         |                      |                     |                 | 13       |   |
| 13   | DD 10 OK LESS        |                         |                      |                     |                 | 13       | ACCRUAL X CASH* CASH*   |
| 14   | TOTALS               | 44,142                  | 16,079               | 6,654               | 66,875          | 14       | Is your fiscal year identical to your tax year? YES X NO  |
|      | C Damaont Oca        | supancy. (Column 5,     | line 14 divided by 4 | atal ligansed       |                 |          | Tax Year: 06/30/2003 Fiscal Year: 06/30/2003  |
|      |                      | line 7, column 4.)      | 81.43%               | otal neensed        |                 |          | * All facilities other than governmental must report on the accrual basis.                              |
|      | ocu uays on          | , column 4.)            | 01.75 /0             | _                   |                 |          | And memores other than governmental must report on the actium passs.                                    |

STATE OF ILLINOIS # 0014258 Page 3 06/30/2003 **Report Period Beginning:** 07/01/2002 **Ending:** 

|     | V. COST CENTER EXPENSES (through                  | hout the report, | please round to | the nearest dol | lar)       |           |              |           |            |         |          | -   |
|-----|---|------------------|-----------------|-----------------|------------|-----------|--------------|-----------|------------|---------|----------|-----|
|     |   | C                | osts Per Genera | al Ledger       |            | Reclass-  | Reclassified | Adjust-   | Adjusted   | FOR OHF | USE ONLY |     |
|     | Operating Expenses                                | Salary/Wage      | Supplies        | Other           | Total      | ification | Total        | ments     | Total      |         |          |     |
|     | A. General Services                               | 1                | 2               | 3               | 4          | 5         | 6            | 7         | 8          | 9       | 10       |     |
| 1   | Dietary   | 551,938          | 67,230          | 282,465         | 901,633    |           | 901,633      |           | 901,633    |         |          | 1   |
| 2   | Food Purchase                                     |                  | 589,619         |                 | 589,619    | 220       | 589,839      | (169,630) | 420,209    |         |          | 2   |
| 3   | Housekeeping                                      | 274,215          | 60,304          | 25              | 334,544    | 819       | 335,363      |           | 335,363    |         |          | 3   |
| 4   | Laundry   | 92,375           | 18,879          | 25              | 111,279    |           | 111,279      |           | 111,279    |         |          | 4   |
| 5   | Heat and Other Utilities                          |                  |                 | 361,545         | 361,545    |           | 361,545      |           | 361,545    |         |          | 5   |
| 6   | Maintenance                                       | 154,176          | 28,127          | 102,892         | 285,195    | (2,044)   | 283,151      |           | 283,151    |         |          | 6   |
| 7   | Other (specify):*                                 |                  |                 |                 |            |           |              |           |            |         |          | 7   |
| 8   | <b>TOTAL General Services</b>                     | 1,072,704        | 764,159         | 746,952         | 2,583,815  | (1,005)   | 2,582,810    | (169,630) | 2,413,180  |         |          | 8   |
|     | B. Health Care and Programs                       |                  |                 |                 |            |           |              |           |            |         |          |     |
| 9   | Medical Director                                  |                  |                 | 40,000          | 40,000     |           | 40,000       |           | 40,000     |         |          | 9   |
| 10  | Nursing and Medical Records                       | 3,926,040        | 575,549         | 155,769         | 4,657,358  | 25,735    | 4,683,093    |           | 4,683,093  |         |          | 10  |
| 10a | Therapy   | 85,788           | 1,404           | 609,871         | 697,063    |           | 697,063      |           | 697,063    |         |          | 10a |
| 11  | Activities  | 176,796          | 4,646           | 33,025          | 214,467    | 53,770    | 268,237      | (7,839)   | 260,398    |         |          | 11  |
| 12  | Social Services                                   | 177,896          |                 | 1,413           | 179,309    |           | 179,309      |           | 179,309    |         |          | 12  |
| 13  | Nurse Aide Training                               |                  |                 |                 |            |           |              |           |            |         |          | 13  |
| 14  | Program Transportation                            | 21,673           |                 | 6,985           | 28,658     |           | 28,658       |           | 28,658     |         |          | 14  |
| 15  | Other (specify):*                                 |                  |                 |                 |            |           |              |           |            |         |          | 15  |
| 16  | TOTAL Health Care and Programs                    | 4,388,193        | 581,599         | 847,063         | 5,816,855  | 79,505    | 5,896,360    | (7,839)   | 5,888,521  |         |          | 16  |
|     | C. General Administration                         |                  |                 |                 |            |           |              |           |            |         |          |     |
| 17  | Administrative                                    | 76,889           |                 |                 | 76,889     | 318,176   | 395,065      |           | 395,065    |         |          | 17  |
| 18  | Directors Fees                                    |                  |                 |                 |            |           |              |           |            |         |          | 18  |
| 19  | Professional Services                             |                  |                 | 1,104,729       | 1,104,729  | (482,187) | 622,542      | (460,601) | 161,941    |         |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions            |                  |                 | 24,827          | 24,827     | 1,979     | 26,806       | (4,253)   | 22,553     |         |          | 20  |
| 21  | Clerical & General Office Expenses                | 275,805          | 45,125          | 115,764         | 436,694    | 15,919    | 452,613      |           | 452,613    |         |          | 21  |
| 22  | Employee Benefits & Payroll Taxes                 |                  |                 | 1,388,311       | 1,388,311  | 62,892    | 1,451,203    |           | 1,451,203  |         |          | 22  |
| 23  | Inservice Training & Education                    |                  |                 |                 |            |           |              |           |            |         |          | 23  |
| 24  | Travel and Seminar                                |                  |                 | 9,624           | 9,624      | 4,158     | 13,782       |           | 13,782     |         |          | 24  |
| 25  | Other Admin. Staff Transportation                 |                  |                 | 1,493           | 1,493      | 11,678    | 13,171       |           | 13,171     |         |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                   |                  |                 | 166,947         | 166,947    |           | 166,947      |           | 166,947    |         |          | 26  |
| 27  | Other (specify):*                                 |                  |                 |                 |            |           |              |           |            |         |          | 27  |
| 28  | TOTAL General Administration                      | 352,694          | 45,125          | 2,811,695       | 3,209,514  | (67,385)  | 3,142,129    | (464,854) | 2,677,275  |         |          | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 5,813,591        | 1,390,883       | 4,405,710       | 11,610,184 | 11,115    | 11,621,299   | (642,323) | 10,978,976 |         |          | 29  |

**Anchorage of Bensenville** 

Facility Name & ID Number

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

**Report Period Beginning:** 

07/01/2002 Ending:

**σ**:

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# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |            | Reclass-  | Reclassified | Adjust-   | Adjusted   | FOR OHF | USE ONLY | ТП |
|----|------------------------------------|-------------|----------------|-----------|------------|-----------|--------------|-----------|------------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total      | ification | Total        | ments     | Total      |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4          | 5         | 6            | 7         | 8          | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 361,389   | 361,389    |           | 361,389      | (7,632)   | 353,757    |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |            |           |              |           |            |         |          | 31 |
| 32 | Interest                           |             |                | 162,314   | 162,314    |           | 162,314      | (19,143)  | 143,171    |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                |           |            |           |              |           |            |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |            | 119       | 119          |           | 119        |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 141,151   | 141,151    | (112,205) | 28,946       |           | 28,946     |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |            |           |              |           |            |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 664,854   | 664,854    | (112,086) | 552,768      | (26,775)  | 525,993    |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |            |           |              |           |            |         |          |    |
|    | E. Special Cost Centers            |             |                |           |            |           |              |           |            |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |            |           |              |           |            |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 7,237          | 20,153    | 27,390     | 98,996    | 126,386      |           | 126,386    |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |            |           |              |           |            |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |            | 1,975     | 1,975        |           | 1,975      |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 123,188   | 123,188    |           | 123,188      |           | 123,188    |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |            |           |              |           |            |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 7,237          | 143,341   | 150,578    | 100,971   | 251,549      |           | 251,549    |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |            |           |              |           |            |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 5,813,591   | 1,398,120      | 5,213,905 | 12,425,616 |           | 12,425,616   | (669,098) | 11,756,518 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Report Period Beginning:

07/01/2002

Ending:

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VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

# 0014258

|    | in column                                    | 1 2 DCIOW | 1          | 2              | anch the particul | lai cos |
|----|--|-----------|------------|----------------|-------------------|---------|
|    | NON-ALLOWABLE EXPENSES                       |           | Amount     | Refer-<br>ence | OHF USE<br>ONLY   |         |
| 1  | Day Care                                     | \$        | 11110 WIIV | -              | \$                | 1       |
| 2  | Other Care for Outpatients                   |           |            |                |                   | 2       |
| 3  | Governmental Sponsored Special Programs      |           |            |                |                   | 3       |
| 4  | Non-Patient Meals                            |           | (169,630)  | 2              |                   | 4       |
| 5  | Telephone, TV & Radio in Resident Rooms      |           | <u> </u>   |                |                   | 5       |
| 6  | Rented Facility Space                        |           | (6,070)    | 11             |                   | 6       |
| 7  | Sale of Supplies to Non-Patients             |           | (, ,       |                |                   | 7       |
| 8  | Laundry for Non-Patients                     |           |            |                |                   | 8       |
| 9  | Non-Straightline Depreciation                |           | (7,632)    | 30             |                   | 9       |
| 10 | Interest and Other Investment Income         |           | (19,143)   | 32             |                   | 10      |
| 11 | Discounts, Allowances, Rebates & Refunds     |           |            |                |                   | 11      |
| 12 | Non-Working Officer's or Owner's Salary      |           |            |                |                   | 12      |
| 13 | Sales Tax                                    |           |            |                |                   | 13      |
| 14 | Non-Care Related Interest                    |           |            |                |                   | 14      |
| 15 | Non-Care Related Owner's Transactions        |           |            |                |                   | 15      |
| 16 | Personal Expenses (Including Transportation) |           |            |                |                   | 16      |
| 17 | Non-Care Related Fees                        |           |            |                |                   | 17      |
| 18 | Fines and Penalties                          |           |            |                |                   | 18      |
| 19 | Entertainment                                |           |            |                |                   | 19      |
| 20 | Contributions                                |           | (1,769)    | 11             |                   | 20      |
| 21 | Owner or Key-Man Insurance                   |           |            |                |                   | 21      |
| 22 | Special Legal Fees & Legal Retainers         |           |            |                |                   | 22      |
| 23 | Malpractice Insurance for Individuals        |           |            |                |                   | 23      |
| 24 | Bad Debt                                     |           |            |                |                   | 24      |
| 25 | Fund Raising, Advertising and Promotional    |           | (4,253)    | 20             |                   | 25      |
|    | Income Taxes and Illinois Personal           |           |            |                |                   |         |
| 26 | Property Replacement Tax                     |           |            |                |                   | 26      |
| 27 | Nurse Aide Training for Non-Employees        |           |            |                |                   | 27      |
| 28 | Yellow Page Advertising                      |           |            |                |                   | 28      |
| 29 | Other-Attach Schedule                        |           | (000 (07)  |                |                   | 29      |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$        | (208,497)  |                | \$                | 30      |

|    | <b>OHF USE ONL</b> | Y  |    |    |    |  |
|----|--------------------|----|----|----|----|--|
| 48 |                    | 49 | 50 | 51 | 52 |  |

# B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      | 1            | Z         |    |
|----|--------------------------------------|--------------|-----------|----|
|    |                                      | Amount       | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$           |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |              |           | 32 |
|    | Amortization of Organization &       |              |           |    |
| 33 | Pre-Operating Expense                |              |           | 33 |
|    | Adjustments for Related Organization |              |           |    |
| 34 | Costs (Schedule VII)                 |              |           | 34 |
| 35 | Other- Attach Schedule VIII-B        | (416,703)    | 19        | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ (416,703) |           | 36 |
|    | (sum of SUBTOTALS                    |              |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ (625,200) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

|    |                                 | Yes | No | Amount        | Reference |    |
|----|---------------------------------|-----|----|---------------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$            |           | 38 |
| 39 |                                 |     |    |               |           | 39 |
| 40 | Gift and Coffee Shops           | X   |    | 1,975         | 2         | 40 |
| 41 | Barber and Beauty Shops         |     | X  |               |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |               |           | 42 |
| 43 | Prescription Drugs              |     | X  |               |           | 43 |
| 44 | Exceptional Care Program        | X   |    | 98,996        | VAR       | 44 |
| 45 | Other-Attach Schedule           |     | X  |               |           | 45 |
| 46 | Other-Attach Schedule           |     | X  |               |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$<br>100,971 |           | 47 |

STATE OF ILLINOIS

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Anchorage of Bensenville

| ID# | 0014258 | | Report Period Beginning: | 07/01/2002 | | Ending: 06/30/2003 |

Sch. V Line

|          | NON-ALLOWABLE EXPENSES | Amount | Reference |          |
|----------|------------------------|--------|-----------|----------|
| 1        |                        | \$     |           | 1        |
| 2        |                        |        |           | 2        |
| 3        |                        |        |           | 3        |
| 4        |                        |        |           | 4        |
| 5        |                        |        |           | 5        |
| 6        |                        |        |           | 6        |
| 7        |                        |        |           | 7        |
| 8        |                        |        |           | 8        |
| 9        |                        |        |           | 9        |
| 10       |                        |        |           | 10       |
| 11       |                        |        |           | 11       |
| 12       |                        |        | +         | 12       |
| 13       |                        |        | _         | 13       |
|          |                        |        | +         |          |
| 14       |                        |        |           | 14       |
| 15       |                        |        |           | 15       |
| 16       |                        |        |           | 16       |
| 17       |                        |        |           | 17       |
| 18       |                        |        |           | 18       |
| 19       |                        |        |           | 19       |
| 20       |                        |        |           | 20       |
| 21       |                        |        |           | 21       |
| 22       |                        |        |           | 22       |
| 23       |                        |        |           | 23       |
| 24       |                        |        |           | 24       |
| 25       |                        |        |           | 25       |
| 26       |                        |        |           | 26       |
| 27       |                        |        |           | 27       |
| 28       |                        |        |           | 28       |
| 29       |                        |        |           | 29       |
| 30       |                        |        |           | 30       |
| 31       |                        |        |           | 31       |
| 32       |                        |        |           | 32       |
| 33       |                        |        |           | 33       |
| 34       |                        |        |           | 34       |
| 35       |                        |        |           | 35       |
| _        |                        |        | _         | _        |
| 36       |                        |        | +         | 36<br>37 |
| 37       |                        |        |           |          |
| 38       |                        |        | +         | 38       |
| 39       |                        |        |           | 39       |
| 40       |                        |        |           | 40       |
| 41       |                        |        |           | 41       |
| 42       |                        |        |           | 42       |
| 43       |                        |        |           | 43       |
| 44       |                        |        |           | 44       |
| 45       |                        |        |           | 45       |
| -        |                        |        |           | 46       |
| 46       |                        | †      | 1         | 47       |
| 46<br>47 |                        |        |           | 4/       |
|          |                        |        |           | 48       |

# 0014258

**Report Period Beginning:** 

Summary A 06/30/2003

07/01/2002

**Ending:** 

Facility Name & ID Number Anchorage of Bensenville

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I **SUMMARY Operating Expenses PAGES PAGE TOTALS PAGE PAGE PAGE PAGE PAGE PAGE PAGE PAGE PAGE** A. General Services 6B **6D 6H** 5 & 5A **A** 6C **6E** 6F **6G 6I** (to Sch V, col.7) Dietary Food Purchase (169,630)(169,630)Housekeeping Laundry Heat and Other Utilities Maintenance Other (specify):\* **8 TOTAL General Services** (169,630)(169,630)B. Health Care and Programs Medical Director Nursing and Medical Records Therapy 10a 10a Activities (7,839)(7,839)Social Services Nurse Aide Training Program Transportation 15 Other (specify):\* 16 TOTAL Health Care and Programs (7,839)(7,839)C. General Administration 17 Administrative Directors Fees Professional Services (43,898)(416,703) (460,601)Fees, Subscriptions & Promotions (4,253)(4,253)Clerical & General Office Expenses Employee Benefits & Payroll Taxes Inservice Training & Education Travel and Seminar Other Admin. Staff Transportation Insurance-Prop.Liab.Malpractice 27 Other (specify):\* 28 TOTAL General Administration (420,956)(43.898)(464,854) **TOTAL Operating Expense** (sum of lines 8,16 & 28) (598,425)(43,898)(642,323)

STATE OF ILLINOIS

Anchorage of Bensenville

# 0014258 Report Period Beginning: 07/01/2002 Ending: 06/30/2003

# **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I**

**Facility Name & ID Number** 

|    |                                    |           |          |      |      |      |      |      |           |      |      |      | SUMMARY         |    |
|----|------------------------------------|-----------|----------|------|------|------|------|------|-----------|------|------|------|-----------------|----|
|    | Capital Expense                    | PAGES     | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE      | PAGE | PAGE | PAGE | TOTALS          |    |
|    | D. Ownership                       | 5 & 5A    | 6        | 6A   | 6B   | 6C   | 6D   | 6E   | <b>6F</b> | 6G   | 6H   | 6I   | (to Sch V, col. |    |
| 30 | Depreciation                       | (7,632)   | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | (7,632)         | 30 |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    |                 | 31 |
| 32 | Interest                           | (19,143)  | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | (19,143)        | 32 |
| 33 | Real Estate Taxes                  | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 33 |
| 34 | Rent-Facility & Grounds            | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 34 |
| 35 | Rent-Equipment & Vehicles          | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 35 |
| 36 | Other (specify):*                  | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 36 |
| 37 | TOTAL Ownership                    | (26,775)  | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | (26,775)        | 37 |
|    | Ancillary Expense                  |           |          |      |      |      |      |      |           |      |      |      |                 |    |
|    | E. Special Cost Centers            |           |          |      |      |      |      |      |           |      |      |      |                 |    |
| 38 | Medically Necessary Transportation | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 38 |
| 39 | Ancillary Service Centers          | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 39 |
| 40 | Barber and Beauty Shops            | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 40 |
| 41 | Coffee and Gift Shops              | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 41 |
| 42 | Provider Participation Fee         | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 42 |
| 43 | Other (specify):*                  | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 43 |
| 44 | TOTAL Special Cost Centers         | 0         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0               | 44 |
|    | GRAND TOTAL COST                   |           |          |      |      | -    |      |      |           |      |      |      |                 |    |
| 45 | (sum of lines 29, 37 & 44)         | (625,200) | (43,898) | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | (669,098)       | 45 |

**Report Period Beginning:** 07/0

07/01/2002 Ending:

06/30/2003

Page 6

# VII. RELATED PARTIES

Facility Name & ID Number

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1  |             |                        |           | 3                               |             |                     |  |
|--|-------------|------------------------|-----------|---------------------------------|-------------|---------------------|--|
| OWNERS                                   |             | RELATED NU             | OTHER REL | OTHER RELATED BUSINESS ENTITIES |             |                     |  |
| Name                                     | Ownership % | Name                   | City      | Name                            | City        | Type of Business    |  |
| Bensenville Home Society                 | 100         | Anchorage of Beecher   | Beecher   | LIFELINK AREA                   |             | INDEPENDENT         |  |
| <b>Lifelink Corporation (BHS Parent)</b> | 100         | Pine Acres Care Center | DeKalb    | HOUSING                         | VARIOUS     | LIVING              |  |
|  |             |                        |           | <b>BRIDEWAY OF</b>              |             | INDEPENDENT         |  |
|  |             |                        |           | BENSENVILLE                     | BENSENVILLE | LIVING              |  |
|  |             |                        |           | LIFELINK CHARITI                | BENSENVILLE | <b>FUND RAISING</b> |  |
|  |             |                        |           | LIFELINK SERVICE                | BENSENVILLE | PROJ. DEVEL.        |  |
|  |             |                        |           | SEE ATTACHED                    |             |                     |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4                 | 5 Cost to Related Organization          | 6         | 7                 | 8 Difference:        |    |
|-----|---------|------|---------------------------|-------------------|---|-----------|-------------------|----------------------|----|
|     |         |      |                           |                   |   | Percent   | Operating Cost    | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount            | Name of Related Organization            | of        | of Related        | Related Organization |    |
|     |         |      |                           |                   |   | Ownership | Organization      | Costs (7 minus 4)    |    |
| 1   | V       | 19   | Management Fees           | <b>\$</b> 109,522 | Lifelink Corporation (V.P. Health Care) | 100.00%   | <b>\$</b> 71,950  | \$ (37,572)          | 1  |
| 2   | V       | 19   | Management Fees           | 50,531            | Lifelink Corporation (Pastoral care)    | 100.00%   | 47,656            | (2,875)              | 2  |
| 3   | V       | 19   | Management Fees           | 26,780            | BHS (Volunteer Coordinator)             | 100.00%   | 23,431            | (3,349)              | 3  |
| 4   | V       | 19   | Management Fees           | 2,107             | BHS (Intergenerational Coordinator)     | 100.00%   | 2,005             | (102)                | 4  |
| 5   | V       |      |                           |                   |   |           |                   |                      | 5  |
| 6   | V       |      |                           |                   |   |           |                   |                      | 6  |
| 7   | V       |      |                           |                   |   |           |                   |                      | 7  |
| 8   | V       |      |                           |                   |   |           |                   |                      | 8  |
| 9   | V       |      |                           |                   |   |           |                   |                      | 9  |
| 10  | V       |      |                           |                   |   |           |                   |                      | 10 |
| 11  | V       |      |                           |                   |   |           |                   |                      | 11 |
| 12  | V       |      |                           |                   |   |           |                   |                      | 12 |
| 13  | V       |      |                           |                   |   |           |                   |                      | 13 |
| 14  | Total   |      |                           | \$ 188,940        |   |           | <b>\$</b> 145,042 | \$ * (43,898)        | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

0014258

# VII. RELATED PARTIES (continued)

**Facility Name & ID Number** 

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

**Anchorage of Bensenville** 

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                  | 2                | 3                    | 4         | 5              | 6            | )            | 7           |             | 8           |    |
|----|--------------------|------------------|----------------------|-----------|----------------|--------------|--------------|-------------|-------------|-------------|----|
|    |                    |                  |                      |           |                | Average Hou  | rs Per Work  |             |             |             |    |
|    |                    |                  |                      |           | Compensation   | Week Devo    | oted to this | Compensati  | on Included | Schedule V. |    |
|    |                    |                  |                      |           | Received       | Facility and | % of Total   | in Costs    | for this    | Line &      |    |
|    |                    |                  |                      | Ownership | From Other     | Work         | Week         | Reportin    | g Period**  | Column      |    |
|    | Name               | Title            | Function             | Interest  | Nursing Homes* | Hours        | Percent      | Description | Amount      | Reference   |    |
| 1  | CARL ZIMMERMAN     | PRESIDENT        | ADMIN.               | NONE      | 16,611         | 7.8          | 19.50        | SALARY      | \$ 21,451   | 17-7        | 1  |
| 2  | ROBERT LOGSTON     | EXEC. VP ADMIN.  | ADMIN.               | NONE      | 16,611         | 7.8          | 19.50        | SALARY      | 21,451      | 17-7        | 2  |
| 3  | JAMES FORMAL       | VP HEALTH CARE   | <b>ADMIN-HEALTH</b>  | NONE      | 66,000         | 16           | 40.00        | SALARY      | 44,000      | 17-7        | 3  |
| 4  | THOMAS NOESEN      | VP FIN/TREASURE  | ACCT/FINANCE         | NONE      | 16,611         | 7.8          | 19.50        | SALARY      | 21,451      | 17-7        | 4  |
| 5  | ALLEN S. GABRYS    | CONTROLLER       | ACCT/FINANCE         | NONE      | 12,350         | 7.8          | 19.50        | SALARY      | 15,948      | 17-7        | 5  |
| 6  | THOMAS KISER       | VP SUPP. SERV.   | SUPP. SERV.          | NONE      | 16,611         | 7.8          | 19.50        | SALARY      | 21,451      | 17-7        | 6  |
| 7  | PAMELA JONES       | DIR VOL SERV.    | RECRUIT/PLACE        | NONE      | 20,526         | 14           | 35.00        | SALARY      | 14,368      | 17-7        | 7  |
| 8  | DONALD PRIMDAHL    | DIR BUDGETING    | <b>BDGT/GOVT. RE</b> | NONE      | 14,224         | 7.8          | 19.50        | SALARY      | 18,367      | 17-7        | 8  |
| 9  | JANET HISBON       | DIR PAST. CARE   | SPRITUAL SERV        | NONE      | 7,347          | 18.8         | 47.00        | SALARY      | 20,310      | 17-7        | 9  |
| 10 | KATHLEEN SCHUPBACH | DIR HUMAN RES.   | PERSONNEL            | NONE      | 8,282          | 7.8          | 19.50        | SALARY      | 10,695      | 17-7        | 10 |
| 11 | ROBIN MCBROOM      | INTERGEN. COORD. | ACTIVITIES           | NONE      | 2,556          | 2            | 5.00         | SALARY      | 1,278       | 17-7        | 11 |
| 12 | ]                  |                  |                      |           |                |              |              |             |             |             | 12 |
| 13 |                    |                  |                      |           |                |              |              | TOTAL       | \$ 210,770  |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

395,973

0014258 Report Period Beginning: Facility Name & ID Number **Anchorage of Bensenville** 07/01/2002 Ending: 6/30/2003

# VIII. ALLOCATION OF INDIRECT COSTS

25 TOTALS

A. Are there any costs included in this report which were derived from allocations of central office or pa

Name of Related Organization LIFELINK CORPORATION **Street Address** 331 S. YORK ROAD

|   | or par     | ent organization costs? (See instructhe allocation of costs below. If nec | ctions.) YES [           | X NO               | rai onice             | City / State /<br>Phone Numl<br>Fax Number | Zip Code<br>per (     | BENSENVILLE, IL. 60106<br>( 630) 521-8034<br>( 630) 521-8067 |                      |    |
|---|------------|---|--------------------------|--------------------|-----------------------|--|-----------------------|--|----------------------|----|
|   | 1          | 2   | 3                        | 4                  | 5                     | 6  | 7                     | 8  | 9                    | 1  |
|   | Schedule V |   | Unit of Allocation       |                    | Number of             | <b>Total Indirect</b>                      | Amount of Salary      |  |                      |    |
|   | Line       |   | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | <b>Cost Being</b>                          | <b>Cost Contained</b> | Facility   | Allocation           |    |
|   | Reference  | Item  | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated                                  | in Column 6           | Units  | (col.8/col.4)x col.6 |    |
|   | 17         | ADMINISTRATION  | DIRECT PROG. COST        | 65,437,039         | 12                    | \$ 1,359,594                               | \$ 1,359,594          | 12,760,682   | \$ 265,130           | 1  |
|   | 19         | PROFESSIONAL SERVICES   | DIRECT PROG. COST        | 65,437,039         | 12                    | 288,168                                    |                       | 12,760,682   | 56,195               | 2  |
|   | 20         | FEES, SUBSCRIPTIONS, PROM   | DIRECT PROG. COST        | 65,437,039         | 12                    | 7,710                                      |                       | 12,760,682   | 1,504                | 3  |
|   | 21         | GEN. OFFICE EXPENSE   | DIRECT PROG. COST        | 65,437,039         | 12                    | 47,631                                     |                       | 12,760,682   | 9,288                | 4  |
|   | 22         | EMP. TAXES & BENEFITS   | <b>DIRECT PROG. COST</b> | 65,437,039         | 12                    | 284,018                                    |                       | 12,760,682   | 55,386               | 5  |
|   | 24         | TRAVEL & SEMINARS   | <b>DIRECT PROG. COST</b> | 65,437,039         | 12                    | 13,798                                     |                       | 12,760,682   | 2,691                | 6  |
|   | 25         | OTHER STAFF TRANS.  | <b>DIRECT PROG. COST</b> | 65,437,039         | 12                    | 27,689                                     |                       | 12,760,682   | 5,400                | 7  |
|   | 35         | RENTAL EQUIPMENT  | <b>DIRECT PROG. COST</b> | 65,437,039         | 12                    | 1,945                                      |                       | 12,760,682   | 379                  | 8  |
|   |            |   |                          |                    |                       |  |                       |  |                      | 9  |
| ) |            |   |                          |                    |                       |  |                       |  |                      | 10 |
|   |            |   |                          |                    |                       |  |                       |  |                      | 11 |
| , |            |   |                          |                    |                       |  |                       |  |                      | 12 |
| , |            |   |                          |                    |                       |  |                       |  |                      | 13 |
| - |            |   |                          |                    |                       |  |                       |  |                      | 14 |
| ĺ |            |   |                          |                    |                       |  |                       |  |                      | 15 |
| , |            |   |                          |                    |                       |  |                       |  |                      | 16 |
| ' |            |   |                          | _                  |                       |  |                       |  |                      | 17 |

2,030,553

1,359,594

|                           |                          |           | FILLINOIS                |                    | Page 9     |
|---------------------------|--------------------------|-----------|--------------------------|--------------------|------------|
| Facility Name & ID Number | Anchorage of Bensenville | # 0014258 | Report Period Beginning: | 07/01/2002 Ending: | 06/30/2003 |

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2        |          | 3                      | 4                              | 5               | 6                | 7                    | 8                | 9                              | 10   |     |
|----|------------------------------|----------|----------|------------------------|--------------------------------|-----------------|------------------|----------------------|------------------|--------------------------------|--|-----|
|    | Name of Lender               | Relate   | ed**     | Purpose of Loan        | Monthly<br>Payment<br>Required | Date of<br>Note | Amou<br>Original | int of Note  Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |     |
|    | A. Directly Facility Related | TES      | 110      |                        | Required                       | 11010           | Original         | Datanec              |                  | (4 Digits)                     | Expense                                    |     |
|    | Long-Term                    | 1        |          |                        |                                |                 |                  |                      |                  |                                |  |     |
| 1  |                              |          | X        | Refinance Mortgage and | ***                            | ***             | \$ ***           | \$ ***               | ***              | ***                            | \$ 162,314                                 | 1   |
| 2  |                              |          |          | Capital Projects       |                                |                 |                  |                      |                  |                                |  | 2   |
| 3  |                              |          |          |                        |                                |                 |                  |                      |                  |                                |  | 3   |
| 4  |                              |          |          |                        |                                |                 |                  |                      |                  |                                |  | 4   |
| 5  |                              |          |          |                        |                                |                 |                  |                      |                  |                                |  | 5   |
|    | Working Capital              |          |          |                        |                                |                 |                  |                      |                  |                                |  |     |
| 6  |                              |          |          |                        |                                |                 |                  |                      |                  |                                |  | 6   |
| 7  |                              |          |          |                        |                                |                 |                  |                      |                  |                                |  | 7   |
| 8  |                              |          |          |                        |                                |                 |                  |                      |                  |                                |  | 8   |
| 9  | TOTAL Facility Related       |          |          |                        |                                |                 | \$               | \$                   |                  |                                | \$ 162,314                                 | . 9 |
| 10 | B. Non-Facility Related*     |          | 1        |                        | ı                              | 1               |                  | 1                    | T                | I                              |  | 110 |
| 10 |                              | <u> </u> | <u> </u> | 444 C A44 1 1          |                                |                 |                  |                      |                  |                                |  | 10  |
| 11 |                              |          |          | *** See Attached       |                                |                 |                  |                      |                  |                                |  | 11  |
| 12 |                              | 1        |          |                        |                                |                 |                  |                      |                  |                                |  | 12  |
| 13 |                              |          |          |                        |                                |                 |                  |                      |                  |                                |  | 13  |
| 14 | TOTAL Non-Facility Related   |          |          |                        |                                |                 | \$               | \$                   |                  |                                | \$   | 14  |
| 15 | TOTALS (line 9+line14)       |          |          |                        |                                |                 | \$               | \$                   |                  |                                | \$ 162,314                                 | 15  |

| 16) | Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. | \$<br>0 | Line # |  |
|-----|--|---------|--------|--|
|     |  |         |        |  |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS

Facility Name & ID Number Anchorage of Bensenville

# 0014258 Report Period Beginning:

07/01/2002 Ending:

ing:

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# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

# **B.** Real Estate Taxes

|  | Important places are the part workshop  | t "DE Tay". The real estate tay statement and   |                |    |
|--|---|---|----------------|----|
| 1. Real Estate Tax accrual used on 2002 report.  | bill must accompany the cost report.  | et, "RE_Tax". The real estate tax statement and   | s              | 1  |
|  | e tax year to which this payment applies. If payment co   | vers more than one year, detail below.)   | s 0            | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).  |   |   | \$             | 3  |
| 4. Real Estate Tax accrual used for 2003 report. (Det  | ail and explain your calculation of this accrual on the lin   | nes below.)   | \$ 0           | 4  |
| **   | has NOT been included in professional fees or other ger<br>pies of invoices to support the cost and a c | neral operating costs on Schedule V, sections A, B or C.  opy of the appeal filed with the county.) | s 0            | 5  |
| 6. Subtract a refund of real estate taxes. You must of classified as a real estate tax cost plus one-half of a TOTAL REFUND \$ For | ny remaining refund.  | real estate tax appeal board's decision.)   | \$ <b>0</b>    | 6  |
| 7. Real Estate Tax expense reported on Schedule V, I   | ine 33. This should be a combination of lines 3 thru 6.   |   | s 0            | 7  |
| Real Estate Tax History:   |   |   |                |    |
|  | 998 0 8   | FOR OHF USE ONLY  |                |    |
| _  | 999 0 9<br>000 10   | 13 FROM R. E. TAX STATEMENT   | FOR 2002 \$    | 13 |
| _  | $ \begin{array}{c cccc} 001 & 0 & 11 \\ 002 & 0 & 12 \end{array} $                                      | 14 PLUS APPEAL COST FROM L  | .INE 5 \$      | 14 |
|  |   | 15 LESS REFUND FROM LINE 6  | \$             | 15 |
|  |   | 16 AMOUNT TO USE FOR RATE   | CALCULATION \$ | 16 |

**NOTES:** 

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| CILITY NAME                          | Anchorage of Ber                                  | nsenville   | COUNTY   | Du Page   |
|--------------------------------------|---|---|--|---|
| CILITY IDPH LIC                      | ENSE NUMBER                                       | 0014258   | _  |   |
| ONTACT PERSON                        | REGARDING THIS                                    | REPORT Donald H. Primdahl   |  |   |
| ELEPHONE 630-52                      | 21-8034   | FAX#:   | 630-521-8067   |   |
| Summary of Re                        | eal Estate Tax Cost                               |   |  |   |
| cost that applies<br>home property v | to the operation of the<br>which is vacant, rente | estate tax assessed for 2002 on the l<br>the nursing home in Column D. Read<br>to other organizations, or used for<br>e cost for any period other than cale | al estate tax applicable to<br>r purposes other than lon | any portion of the nursing                        |
| (A                                   | A)  | (B)   | (C)  | (D)   |
| Tax Inde                             | x Number  | Property Description  | Total Tax  | <u>Tax</u><br><u>Applicable to</u><br>Nursing Hom |
|                                      |   |   | \$   | \$  |
| . N/A                                |   |   |  |   |
|                                      |   |   | _  |   |
|                                      |   |   |  |   |
| - <u> </u>                           |   |   | \$   |   |
| - <u> </u>                           |   |   | \$   | \$  |
| ·                                    |   |   | \$   |   |
|                                      |   |   | \$   | \$  |
| ·                                    |   |   | \$   | \$  |
| ·                                    |   |   | \$   |   |
|                                      |   | TOTALS  | \$   | \$  |
| Real Estate Tax                      | Cost Allocations                                  |   |  |   |
| Does any portion<br>used for nursing |   | y to more than one nursing home, va   | acant property, or propert                               | ty which is not directly                          |
|                                      |   | hedule which shows the calculation<br>ast be allocated to the nursing home  |  |   |
| Tax Bills                            |   |   |  |   |
| Attach a copy of                     | f the 2002 tax bills w                            | hich were listed in Section A to this   | s statement. Be sure to u                                | se the 2002 tax bill which                        |

is normally paid during 2003.

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|       |   |        |  |                           | STATE O       | F ILLINOI     | S                          |         |  | Page 11    |
|-------|---|--------|--|---------------------------|---------------|---------------|----------------------------|---------|--|------------|
|       | ity Name & ID Number Anchorage  |        |  |                           | #             | 0014258       | Report Period Beginning    | :       | 07/01/2002 Ending:                                 | 06/30/2003 |
| X. B  | UILDING AND GENERAL INFOR   | MATI   | ON:  |                           |               |               |                            |         |  |            |
| A.    | Square Feet: 139,8  | 90     | <b>B.</b> General Construction Type:   | Exterior                  | Brick         |               | Frame                      |         | Number of Stories                                  | 1          |
| C.    | Does the Operating Entity?  | X      | (a) Own the Facility   | (b) Rent from             | a Related     | Organizatio   | n.                         |         | Rent from Completely Unr<br>Organization.          | elated     |
|       | (Facilities checking (a) or (b) mus                                       | t comp | ete Schedule XI. Those checking (c)  | ) may complete Sched      | ule XI or So  | chedule XII-  | A. See instructions.)      |         |  |            |
| D.    | Does the Operating Entity?  | X      | (a) Own the Equipment  | (b) Rent equi             | pment from    | a Related C   | Organization.              |         | Rent equipment from Com<br>Inrelated Organization. | pletely    |
|       | (Facilities checking (a) or (b) mus                                       | t comp | ete Schedule XI-C. Those checking  | (c) may complete Sch      | edule XI-C    | or Schedule   | XII-B. See instructions.)  |         | _  |            |
| Е.    | (such as, but not limited to, aparti                                      | nents, | this operating entity or related to the assisted living facilities, day training footage, and number of beds/units | g facilities, day care, i | ndependent    |               |                            |         |  |            |
|       | BENSENVILLE HOME SOCIETY'S  | CHILI  | & FAMILY SERVICES/NORTH HO   | USE BUILDING - OFF        | ICE SPACE     | (51,307 SQ. F | FT.)                       |         |  |            |
|       |   |        | OWERS - LOW INCOME SENIOR CI   |                           |               |               |                            |         |  |            |
|       |   |        | OW CREST UNITS - TOWN HOMES  |                           | ENS (12,500 S | Q. FT 4 BU    | UILDINGS / 13 UNITS)       |         |  |            |
|       | BRIDGEWAY OF BENSENVILLE -  | CCRC   | FOR SENIOR CITIZENS (206,400 SQ  | ). FT 160 UNITS)          |               |               |                            |         |  |            |
|       |   |        |  |                           |               |               |                            |         |  |            |
|       |   |        |  |                           |               |               |                            |         |  |            |
| F.    | Does this cost report reflect any of If so, please complete the following |        | tion or pre-operating costs which a  | re being amortized?       |               |               | YES                        | X       | 0  |            |
| 1.    | . Total Amount Incurred:  |        |  |                           | 2. Numbe      | r of Years O  | Over Which it is Being Amo | rtized: |  |            |
| 3.    | . Current Period Amortization:  |        |  |                           | 4. Dates I    | ncurred:      |                            |         |  |            |
|       |   | Na     | ture of Costs:   |                           |               |               |                            |         |  |            |
|       |   |        | (Attach a complete schedule deta   | ailing the total amount   | t of organiza | ation and pr  | e-operating costs.)        |         |  |            |
| XI. C | OWNERSHIP COSTS:  |        |  |                           |               |               |                            |         |  |            |
| 1111  | , , , , , , , , , , , , , , , , , , ,                                     |        | 1  | 2                         |               | 3             | 4                          |         |  |            |
|       | A. Land.  |        | Use  | Square Feet               |               | Acquired      | Cost                       |         |  |            |
|       |   | 1      | Long Term Care   | 789,200                   |               | Pre 1900      | \$ 14,628                  | 1       |  |            |
|       |   | 2      | TOTAL C  | <b>5</b> 00.000           |               |               |                            | 2       |  |            |
|       |   | 3      | TOTALS   | 789,200                   |               |               | \$ 14,628                  | 3       |  |            |

Page 12 06/30/2003 Facility Name & ID Number Anchorage of Bensenville 0014258 **Report Period Beginning:** 07/01/2002 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 6   47     1977   1977   1977   1906.521   22,663   40   22,663   (0)   \$892.39   6   7   7   7   7   7   7   7   7   7   |    | 1          | ng Depreciation-including Fixed Equ | 2        | 3           | 4                                     | 5            | 6        | 7             | 8           | 9                                       | $\top$ |
|--|----|------------|-------------------------------------|----------|-------------|---------------------------------------|--------------|----------|---------------|-------------|---|--------|
| Beds   |    |            | FOR OHF USE ONLY                    | Year     | Year        |                                       | Current Book | Life     | Straight Line |             | Accumulated                             |        |
| 4  |    | Beds*      |                                     | Acquired | Constructed | Cost                                  | Depreciation | in Years | Depreciation  | Adjustments | Depreciation                            |        |
| 6  | 4  | 46         |                                     | 1953     | 1953        | \$ 542,515                            | \$ 8,346     | 30       | \$            |             |   | 4      |
| 1985   1985   1985   1985   148,230   4,941   30   4,94   | 5  | 137        |                                     | 1975     | 1975        | 3,200,989                             | 80,025       | 40       | 80,025        |             | 2,194,274                               | 5      |
| 1985   1985   1985   1985   148,230   4,941   30   4,941   30   4,941   30   2,340   10,701   23,325   8   10,700   10,701   10   | 6  | 47         |                                     | 1977     | 1977        | 906,521                               | 22,663       | 40       | 22,663        | (0)         | 589,239                                 | 6      |
| Improvement Type**   | 7  |            |                                     | 1985     | 1985        | 148,230                               | 4,941        | 30       | 4,941         |             | 88,938                                  | 7      |
| 9 988 ADMINISTRATION BLDG. RENOVATION 1985 338.417 8.400 40 8.460 229.495 9 10 986 ADMINISTRATION BLDG. RENOVATION 1986 26.017 652 40 652 16.662 11 11 PULLY DEPRECIATED 1,020.491 1.020.4 | 8  |            |                                     | 1995     | 1995        | 789,192                               | 37,007       | 30       | 26,306        | (10,701)    | 234,325                                 | 8      |
| 10   1986 ADMINISTRATION BLDG. RENOVATION   1986   26,077   682   40   682   16,662   11   |    | Impro      | vement Type**                       |          |             |                                       |              |          |               |             |   |        |
| I FULLY DEPRECIATED  | 9  | 1985 ADMIN | ISTRATION BLDG. RENOVATION          |          | 1985        | 338,417                               | 8,460        | 40       | 8,460         |             | 230,495                                 | 9      |
| 12   INSTER HVAC AND PIPING  | 10 | 1986 ADMIN | STRATION BLDG. RENOVATION           |          | 1986        | 26,077                                | 652          | 40       | 652           |             | 16,662                                  | 10     |
| 13 ADMINISTRATION RENOVATION   1987   2,318   58   40   58   58   1985   12     14 SIDEWALK AND PAVEMENT REPAIR   1988   14,491   20   725   725   10,870    |    |            |                                     |          |             | / /                                   |              | VAR      |               |             | ) ) ·                                   | 11     |
| 14   SIDEWALK AND PAVEMENT REPAIR   1988   14,491   20   725   725   10,870   11     15   ASPHALT REPAIRS   1989   49,263   16   3,079   3,079   40,027   13     16   CONCRETE REPAIRS   1989   31,335   20   1,566   1,566   21,932   16     17   UNITS C/D APPOLO BATHTUBS   1989   23,824   15   1,588   1,588   22,234   17     18   CONCRETE REPAIRS   1990   2,455   20   123   123   1,599   18     19   ROOF REPAIRS UNITS A/E   1990   13,011   8   123   1,599   18     19   ROOF REPAIRS UNITS A/E   1990   13,011   8   13,011   19     20   FITTING FOR DIESAL FUEL TANK   1990   2,965   20   148   148   1,925   22     21   UNIT & ELECTRIC PANEL   20   635   635   635   8,255   22     22   BOILER ROOM REPAIRS   1990   4,726   20   236   236   3,069   22     23   ELECTRIC PANEL FOR EMERGENCY GENERATOR   1990   4,726   20   2,36   236   3,069   22     24   LAUNDRY RENOVATION   1990   243,583   20   12,179   12,179   153,253   22     25   HVAC UPGRADE   1991   10,268   20   5,513   5,513   65,238   22     27   UNIT D HEAVY DUTY LIFTER   1991   1,275   15   85   85   1,020   27     28   HVAC UPGRADE   1992   32,784   20   1,639   1,639   19,669   28   1,609   1,639   1,639   19,669   29   1,639   1,639   19,669   20   20   20   20   20   20   20   2  |    |            |                                     |          |             |                                       |              |          |               | 561         | · · · · · · · · · · · · · · · · · · ·   | 12     |
| 15   ASPHALT REPAIRS   1989   49,263   16   5,079   3,079   40,027   15   16   16   17   16   17   17   17   17  |    |            |                                     |          |             |                                       | 58           |          |               |             |   | 13     |
| 16   CONCRETE REPAIRS   1989   31,335   20   1,566   1,566   21,932   16     17   UNITS CD APPOLO BATH TUBS   1989   23,824   15   1,588   1,588   22,234   17     18   CONCRETE REPAIRS   1990   2,455   20   123   123   1,599   18     19   ROOF REPAIRS UNITS AE   1990   13,011   8   13,011   19     19   ROOF REPAIRS UNITS AE   1990   12,692   20   148   148   148   1,3011   19     20   FITTING FOR DIESAL FUEL TANK   1990   2,965   20   148   148   148   1,3011   19     21   UNIT E ELECTRIC PANEL   1990   12,692   20   635   635   8,255   27     22   BOILLER ROOM REPAIRS   1990   4,726   20   236   236   3,069   27     23   ELECTRIC PANEL FOR EMERGENCY GENERATOR   1990   6,290   20   314   314   4,083   27     24   LAUNDRY RENOVATION   1990   243,583   20   12,179   12,179   153,253   27     25   HVAC UPGRADE   1991   110,268   20   5,513   5,513   65,238   27     26   BACK FLOW PREVENTERS   1991   1,275   15   85   85   1,020   27     27   UNIT D HEAVY DUTY LIFTER   1991   1,275   15   85   85   1,020   27     28   HVAC UPGRADE   1992   32,784   20   1,639   1,639   19,669   27     29   REMODEL ICECREAM PARLOR   1992   32,784   20   391   391   4,694   30   30   30   30   30   30   30   3   |    |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · |              |          | _             |             | - )                                     | 14     |
| 17   UNITS C/D APPOLO BATH TUBS   1989   23,824   15   1,588   1,588   22,234   17   18   CONCRETE REPAIRS   1990   2,455   20   123   123   1,599   18   19   13,011   19   13,011   19   19   13,011   19   13,011   19   19   13,011   19   19   13,011   19   19   13,011   19   10   14   14   14   14   14   14   14   |    |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · |              | _        | ,             | - /         | - ) -                                   | 15     |
| 18   CONCRETE REPAIRS   1990   |    |            |                                     |          |             |                                       |              | _        | ,             | ,           | <i>y</i>                                | 16     |
| 19   ROOF REPAIRS UNITS A/E   1990   13,011   8   13,011   19   12,011   19   12,015   148   148   1,925   21   19   12,015   148   148   1,925   22   11   18   148   1,925   22   11   18   148   1,925   22   11   18   148   1,925   23   12,012   |    |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · |              | _        | ,             | ,           | , -                                     | 17     |
| TITTING FOR DIESAL FUEL TANK   1990  |    |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · |              |          | 123           | 123         | ,                                       | 18     |
| 21 UNIT E ELECTRIC PANEL   1990   12,692   20   635   635   8,255   21   |    |            |                                     |          |             |                                       |              | _        |               |             | · · · · · · · · · · · · · · · · · · ·   | 19     |
| 22   BOILER ROOM REPAIRS   1990   4,726   20   236   236   3,069   22   23   ELECTRIC PANEL FOR EMERGENCY GENERATOR   1990   6,290   20   314   314   4,083   22   24   LAUNDRY RENOVATION   1990   243,583   20   12,179   12,179   153,253   22   25   HVAC UPGRADE   1991   110,268   20   5,513   5,513   65,238   22   26   BACK FLOW PREVENTERS   1991   3,953   10   3,953   27   UNIT D HEAVY DUTY LIFTER   1991   1,275   15   85   85   1,020   27   28   HVAC UPGRADE   1992   32,784   20   1,639   1,639   19,669   27   29   REMODEL ICECREAM PARLOR   1992   11,388   20   569   569   6,828   29   29   20   30   30   30   30   30   30   30  | -  |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · |              | _        |               | _           | <i>)</i>                                | 20     |
| 23       ELECTRIC PANEL FOR EMERGENCY GENERATOR       1990       6,290       20       314       314       4,083       22         24       LAUNDRY RENOVATION       1990       243,583       20       12,179       12,179       153,253       22         25       HVAC UPGRADE       1991       110,268       20       5,513       5,513       65,238       25         26       BACK FLOW PREVENTERS       1991       3,953       10       3,953       25         27       UNIT D HEAVY DUTY LIFTER       1991       1,275       15       85       85       1,020       22         28       HVAC UPGRADE       1992       32,784       20       1,639       1,639       19,69       28         29       REMODEL ICECREAM PARLOR       1992       11,388       20       569       569       6,828       29         30       MARKET PLACE/MURAL RENOVATION       1992       7,824       20       391       391       4,694       30         31       HANDICAPPED RAMPS       1992       55,125       10       55,125       3         32       REDECORATE UNITS A/E & CENTER LOUNGE       1992       15,439       386       8       (386)       15,439   |    |            |                                     |          |             |                                       |              | _ ~      |               |             | ,                                       | 21     |
| 24       LAUNDRY RENOVATION       1990       243,583       20       12,179       12,179       153,253       24         25       HVAC UPGRADE       1991       110,268       20       5,513       5,513       65,238       25         26       BACK FLOW PREVENTERS       1991       3,953       10       3,953       27         27       UNIT D HEAVY DUTY LIFTER       1991       1,275       15       85       85       1,020       25         28       HVAC UPGRADE       1992       32,784       20       1,639       1,639       19,669       26         29       REMODEL ICECREAM PARLOR       1992       11,388       20       569       569       569       6,828       29         30       MARKET PLACE/MURAL RENOVATION       1992       7,824       20       391       391       391       4,694       30         31       HANDICAPPED RAMPS       1992       55,125       10       55,125       3         32       REDECORATE UNITS A/E & CENTER LOUNGE       1992       15,439       386       8       (386)       15,439       3         33       REDECORATE ADMIN. OFFICE/CONF. ROOM       1992       8,290       208       8   |    |            |                                     | O.D.     |             | · · · · · · · · · · · · · · · · · · · |              |          |               |             | , · · · · · · · · · · · · · · · · · · · |        |
| 25 HVAC UPGRADE   1991   110,268   20   5,513   5,513   65,238   25  |    |            |                                     | UR       |             |                                       |              |          |               | _           | J                                       |        |
| 26       BACK FLOW PREVENTERS       1991       3,953       10       3,953       20         27       UNIT D HEAVY DUTY LIFTER       1991       1,275       15       85       85       1,020       27         28       HVAC UPGRADE       1992       32,784       20       1,639       1,639       19,669       28         29       REMODEL ICECREAM PARLOR       1992       11,388       20       569       569       6,828       29         30       MARKET PLACE/MURAL RENOVATION       1992       7,824       20       391       391       4,694       30         31       HANDICAPPED RAMPS       1992       55,125       10       55,125       31         32       REDECORATE UNITS A/E & CENTER LOUNGE       1992       15,439       386       8       (386)       15,439       32         33       REDECORATE ADMIN. OFFICE/CONF. ROOM       1992       8,290       208       8       (208)       8,290       33         34       GAS PIPING FOR LAUNDRY       1992       2,093       70       25       84       14       944       34         35       BIRD AVIARY       1992       6,780       10       10       6,780       35 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>- )</td> <td></td> <td></td> <td>, ,</td> <td>, -</td> <td> /</td> <td></td>  |    |            |                                     |          |             | - )                                   |              |          | , ,           | , -         | /                                       |        |
| 27 UNIT D HEAVY DUTY LIFTER       1991       1,275       15       85       85       1,020       27         28 HVAC UPGRADE       1992       32,784       20       1,639       1,639       19,669       28         29 REMODEL ICECREAM PARLOR       1992       11,388       20       569       569       6,828       29         30 MARKET PLACE/MURAL RENOVATION       1992       7,824       20       391       391       4,694       30         31 HANDICAPPED RAMPS       1992       55,125       10       391       391       4,694       30         32 REDECORATE UNITS A/E & CENTER LOUNGE       1992       15,439       386       8       (386)       15,439       32         33 REDECORATE ADMIN. OFFICE/CONF. ROOM       1992       8,290       208       8       (208)       8,290       33         34 GAS PIPING FOR LAUNDRY       1992       2,093       70       25       84       14       944       34         35 BIRD AVIARY       1992       6,780       10       0       6,780       35   |    |            |                                     |          |             | - ,                                   |              | _        | 5,515         | 5,513       | ,                                       |        |
| 28 HVAC UPGRADE       1992       32,784       20       1,639       1,639       19,669       28         29 REMODEL ICECREAM PARLOR       1992       11,388       20       569       569       6,828       29         30 MARKET PLACE/MURAL RENOVATION       1992       7,824       20       391       391       4,694       30         31 HANDICAPPED RAMPS       1992       55,125       10       55,125       31         32 REDECORATE UNITS A/E & CENTER LOUNGE       1992       15,439       386       8       (386)       15,439       32         33 REDECORATE ADMIN. OFFICE/CONF. ROOM       1992       8,290       208       8       (208)       8,290       33         34 GAS PIPING FOR LAUNDRY       1992       2,093       70       25       84       14       944       34         35 BIRD AVIARY       1992       6,780       10       0       6,780       35   |    |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · |              | _        | 05            | 05          | , · · · · · · · · · · · · · · · · · · · |        |
| 29 REMODEL ICECREAM PARLOR       1992       11,388       20       569       569       6,828       29         30 MARKET PLACE/MURAL RENOVATION       1992       7,824       20       391       391       4,694       30         31 HANDICAPPED RAMPS       1992       55,125       10       55,125       31         32 REDECORATE UNITS A/E & CENTER LOUNGE       1992       15,439       386       8       (386)       15,439       32         33 REDECORATE ADMIN. OFFICE/CONF. ROOM       1992       8,290       208       8       (208)       8,290       33         34 GAS PIPING FOR LAUNDRY       1992       2,093       70       25       84       14       944       34         35 BIRD AVIARY       1992       6,780       10       6,780       35  |    |            |                                     |          |             | , -                                   |              | _        |               |             | , |        |
| 30 MARKET PLACE/MURAL RENOVATION       1992       7,824       20       391       391       4,694       30         31 HANDICAPPED RAMPS       1992       55,125       10       55,125       31         32 REDECORATE UNITS A/E & CENTER LOUNGE       1992       15,439       386       8       (386)       15,439       32         33 REDECORATE ADMIN. OFFICE/CONF. ROOM       1992       8,290       208       8       (208)       8,290       33         34 GAS PIPING FOR LAUNDRY       1992       2,093       70       25       84       14       944       34         35 BIRD AVIARY       1992       6,780       10       6,780       35   |    |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · |              |          | ,             | ,           | - )                                     | 29     |
| 31 HANDICAPPED RAMPS       1992       55,125       10       55,125       31         32 REDECORATE UNITS A/E & CENTER LOUNGE       1992       15,439       386       8       (386)       15,439       32         33 REDECORATE ADMIN, OFFICE/CONF, ROOM       1992       8,290       208       8       (208)       8,290       33         34 GAS PIPING FOR LAUNDRY       1992       2,093       70       25       84       14       944       34         35 BIRD AVIARY       1992       6,780       10       10       6,780       35  |    |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · |              |          |               |             | , · · · · · · · · · · · · · · · · · · · | 30     |
| 32       REDECORATE UNITS A/E & CENTER LOUNGE       1992       15,439       386       8       (386)       15,439       32         33       REDECORATE ADMIN. OFFICE/CONF. ROOM       1992       8,290       208       8       (208)       8,290       33         34       GAS PIPING FOR LAUNDRY       1992       2,093       70       25       84       14       944       34         35       BIRD AVIARY       1992       6,780       10       0       6,780       35   |    |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · |              |          | 371           | 371         | ,                                       | 31     |
| 33         REDECORATE ADMIN. OFFICE/CONF. ROOM         1992         8,290         208         8         (208)         8,290         33           34         GAS PIPING FOR LAUNDRY         1992         2,093         70         25         84         14         944         34           35         BIRD AVIARY         1992         6,780         10         0         6,780         35   |    |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · | 386          |          |               | (386)       | · · · · · · · · · · · · · · · · · · ·   | 32     |
| 34 GAS PIPING FOR LAUNDRY         1992         2,093         70         25         84         14         944         34           35 BIRD AVIARY         1992         6,780         10         6,780         35  |    |            |                                     |          |             |                                       |              |          |               |             | · · · · · · · · · · · · · · · · · · ·   | 33     |
| 35 BIRD AVIARY 1992 6,780 10 6,780 35  |    |            |                                     |          |             | -,                                    |              | _        | 84            | ( /         | ,                                       | 34     |
|  |    |            |                                     |          |             | · · · · · · · · · · · · · · · · · · · | 70           | _        | <u> </u>      |             |   | 35     |
|  |    |            |                                     |          | 1992        | 5,852                                 | 146          | 8        |               |             | 5,852                                   | 36     |

See Page 12A, Line 70 for total

<sup>\*</sup>Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Anchorage of Bensenville
XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1  | 3           | 4            | 5            | 6        | 7             | 8           | 9            | $\top$ |
|--|-------------|--------------|--------------|----------|---------------|-------------|--------------|--------|
|  | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |        |
| Improvement Type**                             | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |        |
| 37 ICECREAM PARLOR CABINETS AND SINK           | 1992        | \$ 3,239     | \$ 54        | 20       | \$ 162        | \$ 108      | \$ 1,836     | 37     |
| 38 CONCRETE REPAIRS                            | 1993        | 5,465        | 542          | 20       | 273           | (269)       | 3,004        | 38     |
| 39 INSTALL HVAC EQUIPMENT - MAINTENANCE        | 1993        | 15,570       | 1,168        | 20       | 779           | (389)       | 8,308        | 39     |
| 40 INSTALL TILE - COMMON AREA                  | 1993        | 15,647       | 1,304        | 8        |               | (1,304)     | 15,647       | 40     |
| 41 BEATY SHOP RENOVATION                       | 1993        | 21,100       | 1,934        | 8        |               | (1,934)     | 21,100       | 41     |
| 42 ELECTRICAL WIRING - BOILER                  | 1993        | 4,200        | 385          | 20       | 210           | (175)       | 2,223        | 42     |
| 43 HEAVY DUTY DRAPES AND RODS                  | 1993        | 2,887        | 312          | 10       | 312           |             | 2,887        | 43     |
| 44 UNIT C ELECTRIC LOCKING DOORS               | 1993        | 6,385        | 583          | 10       | 583           |             | 6,385        | 44     |
| 45 UNIT D CORRIDOR REDECORATION                | 1993        | 23,595       | 1,376        | 8        |               | (1,376)     | 23,595       | 45     |
| 46 LAUNDRY MAGNETIC DOOR HOLDER                | 1993        | 500          | 46           | 10       | 46            |             | 500          | 46     |
| 47 CHAPEL RENOVATIONS                          | 1993        | 41,100       | 3,768        | 8        |               | (3,768)     | 41,100       | 47     |
| 48 RENOVATE FAMILY DINNING ROOM                | 1993        | 6,475        | 594          | 8        |               | (594)       | 6,475        | 48     |
| 49 KITCHEN WIRING AND FLOOR REPAIR             | 1993        | 1,068        | 98           | 8        |               | (98)        | 1,068        | 49     |
| 50 WALK-IN FREEZER COIL                        | 1993        | 2,699        | 247          | 8        |               | (247)       | 2,699        | 50     |
| 51 6 X 4 LAMP FIXTURES - REHAB/ACTIVITIES      | 1993        | 1,113        | 104          | 10       | 104           |             | 1,113        | 51     |
| 52 ACTIVITIES KILN VENT                        | 1993        | 5,070        | 507          | 10       | 507           |             | 5,028        | 52     |
| 53 REPLACE GAS LINE TO FURNACE                 | 1993        | 5,057        | 295          | 25       | 202           | (93)        | 2,206        | 53     |
| 54 ASPHALT WORK                                | 1994        | 6,720        | 672          | 16       | 420           | (252)       | 3,955        | 54     |
| 55 BATHROOM AND COMMON AREA RENOVATION         | 1994        | 26,510       | 2,651        | 8        |               | (2,651)     | 26,510       | 55     |
| 56 BOILER ROOM AIR UNIT                        | 1994        | 10,754       | 1,075        | 10       | 3             | (1,072)     | 10,754       | 56     |
| 57 KITCHEN RECEPTACLES                         | 1994        | 2,081        | 209          | 10       | 209           |             | 1,769        | 57     |
| 58 ACTIVITY AREA RENOVATION                    | 1994        | 19,905       | 1,990        | 8        |               | (1,990)     | 19,905       | 58     |
| 59 (40) SECURITY LIGHT FIXTURES                | 1995        | 7,600        | 760          | 10       | 760           |             | 6,460        | 59     |
| 60 (2) PUSHER PLATES, RECEIVERS & TRANSFORMERS | 1995        | 1,080        | 108          | 20       | 54            | (54)        | 459          | 60     |
| 61 (153) PAIRS OF DRAPES                       | 1995        | 32,900       | 3,290        | 10       | 3,290         |             | 27,965       | 61     |
| 62 DOOR ALARM SYSTEM                           | 1995        | 7,752        | 775          | 20       | 388           | (387)       | 3,136        | 62     |
| 63 UNIT C NURSING STATION                      | 1995        | 2,700        | 270          | 10       | 270           |             | 2,048        | 63     |
| 64 REPLACE KITCHEN PLUMBING VALVES             | 1995        | 4,245        | 423          | 10       | 423           |             | 3,326        | 64     |
| 65   TILE WALK-IN FREEZER                      | 1995        | 4,243        | 424          | 8        | 368           | (56)        | 4,243        | 65     |
| 66 KITCHEN PRESSURE DUMPSTER PAD               | 1995        | 1,840        | 184          | 10       | 184           |             | 1,487        | 66     |
| 67 REWIRE SMOKE DETECTORS                      | 1996        | 2,579        |              | 8        | 322           | 322         | 2,361        | 67     |
| 68 SECURITY SYSTEM                             | 1996        | 28,298       | 2,830        | 10       | 2,830         |             | 21,225       | 68     |
| 69 UNIT D SHOWER RENOVATION                    | 1996        | 21,625       | 2,162        | 10       | 2,162         |             | 15,318       | 69     |
| 70 TOTAL (lines 4 thru 69)                     |             | \$ 7,993,748 | \$ 194,102   |          | \$ 187,401    | \$ (6,555)  | \$ 5,699,369 | 70     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

07/01/2002 Ending: Page 12B 06/30/2003 Facility Name & ID Number Anchorage of Bensenville
XI. OWNERSHIP COSTS (continued) 0014258 **Report Period Beginning:** 

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1  | 3           | 4            | 5                 | 6        | 7             | 8           | 9            | $\top$ |
|--|-------------|--------------|-------------------|----------|---------------|-------------|--------------|--------|
|  | Year        |              | Current Book      | Life     | Straight Line |             | Accumulated  |        |
| Improvement Type**                             | Constructed | Cost         | Depreciation      | in Years | Depreciation  | Adjustments | Depreciation |        |
| 1 Totals from Page 12A, Carried Forward        |             | \$ 7,993,748 | <b>\$</b> 194,102 |          | \$ 187,401    | \$ (6,701)  | \$ 5,699,369 | 1      |
| 2 SEAL PARKING AREAS                           | 1997        | 7,997        | 800               | 16       | 500           | (300)       | 3,042        | 2      |
| 3 NEW GARAGE/STORAGE BUILDING                  | 1997        | 12,348       | 410               | 30       | 410           |             | 2,367        | 3      |
| 4 AWNING EXTENSION/ROOF                        | 1998        | 2,769        | 93                | 30       | 93            |             | 469          | 4      |
| 5 (12) VARIABLE AIR VOLUME CONTROLERS - UNIT D | 1998        | 11,700       | 1,170             | 30       | 390           | (780)       | 2,048        | 5      |
| 6 KICON REINFORCED WALL BOARDS - KITCHEN       | 1998        | 4,092        | 410               | 10       | 410           | , , ,       | 2,148        | 6      |
| 7 S/S WALL PANEL - KITCHEN                     | 1998        | 3,700        | 370               | 10       | 370           |             | 1,942        | 7      |
| 8 ELECTRICAL WORK - KITCHEN                    | 1998        | 1,034        | 105               | 10       | 105           |             | 543          | 8      |
| 9 EXTERIOR LIGHTING                            | 1998        | 2,230        | 74                | 10       | 223           | 149         | 1,112        | 9      |
| 10 3" VALVES AND PIPING / UNIT E               | 1998        | 3,000        | 300               | 10       | 300           |             | 1,525        | 10     |
| 11 BUILDING SAFTY UPGRADES                     | 1998        | 798,672      | 79,867            | 10       | 79,867        |             | 366,057      | 11     |
| 12 STRUCTURAL RENOVATION                       | 1999        | 60,642       | 2,021             | 30       | 2,021         |             | 8,253        | 12     |
| 13 FIRE PROTECTION SYSTEM - MAINTENANCE        | 1999        | 2,951        | <b>296</b>        | 10       | 296           |             | 1,279        | 13     |
| 14 BURGLAR ALARM SYSTEM - MAINTENANCE          | 1999        | 8,330        | 833               | 10       | 833           |             | 3,540        | 14     |
| 15 ACOUSTICAL CEILING - KITCHEN                | 1999        | 2,000        | 200               | 10       | 200           |             | 850          | 15     |
| 16 ROOF REPLACEMENT                            | 1999        | 115,966      | 5,798             | 20       | 5,798         |             | 23,193       | 16     |
| 17 CARPETING - CENTER LOUNGE                   | 1999        | 25,796       | 2,579             | 10       | 2,579         |             | 10,319       | 17     |
| 18 STAFF DINING ROOM RENOVATION                | 1999        | 4,666        | 466               | 10       | 466           |             | 1,867        | 18     |
| 19 REFURBISH FLOOR - SUNDAES BEST              | 1999        | 3,275        | 328               | 10       | 328           |             | 1,255        | 19     |
| 20 DOMESTIC WATER BACKFLOW                     | 2000        | 11,501       | 1,150             | 10       | 1,150         |             | 3,546        | 20     |
| 21 FOUNDATION STRUCTURAL REPAIRS               | 2000        | 57,165       | 2,859             | 20       | 2,859         |             | 8,813        | 21     |
| 22 AUTOMATIC DOOR CLOSERS - UNIT A             | 2000        | 20,110       | 2,011             | 10       | 2,011         |             | 6,301        | 22     |
| 23 REDECORATE UNIT D NURSING STATION           | 2000        | 14,665       | 1,466             | 10       | 1,466         |             | 4,522        | 23     |
| 24 VARIABLE AIR VOLUMNE BOX - UNIT D           | 2000        | 11,700       | 1,170             | 10       | 1,170         |             | 3,608        | 24     |
| 25 HVAC UNIT - UNIT D                          | 2000        | 37,700       | 3,770             | 10       | 3,770         |             | 11,624       | 25     |
| 26 INSTALL SIDEWALK                            | 2000        | 2,730        | 273               | 10       | 273           |             | 705          | 26     |
| 27 ROOFTOP HVAC UNIT                           | 2001        | 11,930       | 1,193             | 10       | 1,193         |             | 2,784        | 27     |
| 28 BATHROOM FIXTURES                           | 2001        | 4,200        | 420               | 10       | 420           |             | 1,050        | 28     |
| 29 SPECTRUM 60DSEJ DIESEL GENSET GENERATOR     | 2001        | 26,627       | 2,662             | 10       | 2,662         |             | 5,547        | 29     |
| 30 GATE ALARM ON GARDEN GATE                   | 2002        | 1,555        | 155               | 10       | 155           |             | 233          | 30     |
| 31 FLOOR REPAIRS                               | 2002        | 15,425       | 1,542             | 10       | 1,542         |             | 1,928        | 31     |
| 32 GRNERATOR ADDITION                          | 2002        | 794          | 159               | 5        | 159           |             | 212          | 32     |
| 33 GATED GARDEN                                | 2002        | 73,300       | 7,330             | 10       | 7,330         |             | 10,995       | 33     |
| 34 TOTAL (lines 1 thru 33)                     |             | \$ 9,354,318 | \$ 316,382        |          | \$ 308,750    | \$ (7,632)  | \$ 6,193,046 | 34     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS

07/01/2002 Ending: Page 12C 06/30/2003 Facility Name & ID Number Anchorage of Bensenville
XI. OWNERSHIP COSTS (continued) 0014258 **Report Period Beginning:** 

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                                       | 3           | 4            | 5            | 6        | 7             | 8           | 9            | $\top$   |
|---|-------------|--------------|--------------|----------|---------------|-------------|--------------|----------|
|   | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1 Totals from Page 12B, Carried Forward |             | \$ 9,354,318 | \$ 316,382   |          | \$ 308,750    | \$ (7,632)  | \$ 6,193,046 | 1        |
| 2 REPLACE FLOOR IN KITCHEN              | 2002        | 2,390        | 239          | 10       | 239           |             | 239          | 2        |
| 3 UPGRADE HVAC/ELECTRICAL PANELS        | 2003        | 20,920       | 1,046        | 10       | 1,046         |             | 1,046        | 3        |
| 4 REPLACE FIRE DOORS                    | 2003        | 24,350       | 1,218        | 10       | 1,218         |             | 1,218        | 4        |
| 5                                       |             |              |              |          |               |             |              | 5        |
| 6                                       |             |              |              |          |               |             |              | 6        |
| 7                                       |             |              |              |          |               |             |              | 7        |
| 8                                       |             |              |              |          |               |             |              | 8        |
| 9                                       |             |              |              |          |               |             |              | 9        |
| 10                                      |             |              |              |          |               |             |              | 10       |
| 11 12                                   |             |              |              |          |               |             |              | 11<br>12 |
| 13                                      |             |              |              |          |               |             |              | 13       |
| 14                                      |             |              |              |          |               |             |              | 14       |
| 15                                      |             |              |              |          |               |             |              | 15       |
| 16                                      |             |              |              |          |               |             |              | 16       |
| 17                                      |             |              |              |          |               |             |              | 17       |
| 18                                      |             |              |              |          |               |             |              | 18       |
| 19                                      |             |              |              |          |               |             |              | 19       |
| 20                                      |             |              |              |          |               |             |              | 20       |
| 21                                      |             |              |              |          |               |             |              | 21       |
| 22                                      |             |              |              |          |               |             |              | 22       |
| 23                                      |             |              |              |          |               |             |              | 23       |
| 24                                      |             |              |              |          |               |             |              | 24       |
| 25                                      |             |              |              |          |               |             |              | 25<br>26 |
| 26 27                                   |             |              |              |          |               |             |              | 26       |
| 28                                      |             |              |              |          |               |             |              | 28       |
| 29                                      |             |              |              |          |               |             |              | 29       |
| 30                                      |             |              |              |          |               |             |              | 30       |
| 31                                      |             |              |              |          |               |             |              | 31       |
| 32                                      |             |              |              |          |               |             |              | 32       |
| 33                                      |             |              |              |          |               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 9,401,978 | \$ 318,885   |          | \$ 311,253    | \$ (7,632)  | \$ 6,195,549 | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Anchorage of Bensenville

# 0014258

**Report Period Beginning:** 

07/01/2002

**Ending:** 

Page 13 06/30/2003

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of                   | 1          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|-------------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                     | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years      | \$ 380,028 | \$ 35,759      | \$ 35,759      | \$          | 5 TO 10   | \$ 247,483     | 71 |
| 72 | <b>Current Year Purchases</b> | 44,032     | 2,981          | 2,981          |             | 5 TO 10   | 2,981          | 72 |
| 73 | Fully Depreciated Assets      | 572,625    |                |                |             | 5 TO 10   | 572,625        | 73 |
| 74 |                               |            |                |                |             |           |                | 74 |
| 75 | TOTALS                        | \$ 996,685 | \$ 38,740      | \$ 38,740      | \$          |           | \$ 823,089     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1                    | Model, Make                          | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    | T  |
|----|----------------------|--------------------------------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use                  | and Year 2                           | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | RESIDENT TRANSPORTAT | <mark>FION1997 DODGE RAM V</mark> AN | N 1997     | \$ 22,586 | \$ 3,764       | \$ 3,764       | \$          | 6       | \$ 21,958      | 76 |
| 77 |                      |                                      |            |           |                |                |             |         |                | 77 |
| 78 |                      |                                      |            |           |                |                |             |         |                | 78 |
| 79 |                      |                                      |            |           |                |                |             |         |                | 79 |
| 80 | TOTALS               |                                      |            | \$ 22,586 | \$ 3,764       | \$ 3,764       | \$          |         | \$ 21,958      | 80 |

E. Summary of Care-Related Assets

|    |                            | Reference  | Amount        |    |    |
|----|----------------------------|--|---------------|----|----|
| 81 | Total Historical Cost      | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 10,435,877 | 81 |    |
| 82 | Current Book Depreciation  | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ 361,389    | 82 |    |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ 353,757    | 83 | ** |
| 84 | Adjustments                | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ (7,632)    | 84 |    |
| 85 | Accumulated Depreciation   | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ 7,040,596  | 85 |    |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

\* Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

<sup>\*\*</sup> This must agree with Schedule V line 30, column 8.

|   |                          | STA | TE OF ILLINOIS |                          |            |         | Page 14    |
|---|--------------------------|-----|----------------|--------------------------|------------|---------|------------|
| Facility Name & ID Number                       | Anchorage of Bensenville | #   | 0014258        | Report Period Beginning: | 07/01/2002 | Ending: | 06/30/2003 |
| XII. RENTAL COSTS A. Building and Fixed Equipme | ent (See instructions.)  |     |                |                          |            |         |            |

|               |                       | 1<br>Year<br>Constructed                      | 2<br>Number<br>of Beds | 3<br>Date of<br>Lease | 4<br>Rental | 5<br>Total Years | 6<br>Total Years<br>Renewal Option* |        |  |
|---------------|-----------------------|---|------------------------|-----------------------|-------------|------------------|-------------------------------------|--------|--|
| 3             | Original<br>Building: | Constructed                                   | of Beus                | Lease \$              | Amount      | of Lease         | Kenewai Option*                     | 3      | 10. Effective dates of current rental agreement:  Beginning            |
| <u>4</u><br>5 | Additions             |   |                        |                       |             |                  |                                     | 5      | Ending   |
| 6<br>7        | TOTAL                 |   |                        | \$                    | **          |                  |                                     | 6<br>7 | 11. Rent to be paid in future years under the curren rental agreement: |
|               |                       | rately any amortizat<br>ount was calculated b |                        |                       | 4, line 34. |                  |                                     |        | Fiscal Year Ending Annual Rent   |
|               |                       | ngth of the lease                             |                        | <u>·</u>              | -           |                  |                                     |        | 12. /2004 \$<br>13. /2005 \$   |
|               | 9. Option to          |   | YES                    | NO Tern               | • • •       | *                |                                     |        | 14. <b>/2006</b> \$  |

|    | 1     | 2                      | 3                        |        | 4                      |    |
|----|-------|------------------------|--------------------------|--------|------------------------|----|
|    | Use   | Model Year<br>and Make | Monthly Lease<br>Payment | Rental | l Expense<br>is Period |    |
| 17 | N/A   | ana wake               | \$                       | \$     | is i criou             | 17 |
| 18 |       |                        |                          |        |                        | 18 |
| 19 |       |                        |                          |        |                        | 19 |
| 20 |       |                        |                          |        |                        | 20 |
| 21 | TOTAL |                        | <b>\$</b>                | \$     |                        | 21 |

<sup>\*</sup> If there is an option to buy the building, please provide complete details on attached schedule.

<sup>\*\*</sup> This amount plus any amortization of lease expense must agree with page 4, line 34.

|                              |   | STATE OF ILLINOIS |         |                          |                    | Page 15    |
|------------------------------|---|-------------------|---------|--------------------------|--------------------|------------|
| Facility Name & ID Number    | Anchorage of Bensenville                        | #                 | 0014258 | Report Period Beginning: | 07/01/2002 Ending: | 06/30/2003 |
| XIII. EXPENSES RELATING TO N | URSE AIDE TRAINING PROGRAMS (See instructions.) |                   |         |                          |                    |            |

| А. Т | TYPE OF TRAINING PROGRAM (If aides are tra                                    | ined in another facility | program, attach | a schedule listin | g the facility name, ad | dress and cost per aide trained in that facility.)                       |
|------|---|--------------------------|-----------------|-------------------|-------------------------|--|
|      | 1. HAVE YOU TRAINED AIDES   | YES 2.                   | CLASSROOM       | PORTION:          |                         | 3. <u>CLINICAL PORTION:</u>  |
|      | DURING THIS REPORT PERIOD?  | X NO                     | IN-HOUSE PR     | ROGRAM            |                         | IN-HOUSE PROGRAM   |
|      |   |                          | IN OTHER FA     | CILITY            |                         | IN OTHER FACILITY  |
|      | If "yes", please complete the remainder of this schedule. If "no", provide an |                          | COMMUNITY       | COLLEGE           |                         | HOURS PER AIDE   |
|      | explanation as to why this training was not necessary.                        |                          | HOURS PER       | AIDE              |                         |  |
|      | We hire only certified nursing assistants.                                    |                          |                 |                   |                         |  |
| В. Е | EXPENSES  | ALLOCATI                 | ON OF COSTS     | (d)               |                         | C. CONTRACTUAL INCOME  In the box below record the amount of income your |
|      |   | 1                        | 2               | 3                 | 4                       | facility received training aides from other facilities.                  |
|      |   | Fa                       | cility          |                   |                         |  |
|      |   | Drop-outs                | Completed       | Contract          | Total                   | \$   |
| 1    | Community College Tuition   | \$                       | \$              | \$                | \$                      |  |
| 2    | Books and Supplies  |                          |                 |                   |                         | D. NUMBER OF AIDES TRAINED   |
| 3    | Classroom Wages (a)   |                          |                 |                   |                         |  |
| 4    | Clinical Wages (b)  |                          |                 |                   |                         | COMPLETED  |
| 5    | In-House Trainer Wages (c)  |                          |                 |                   |                         | 1. From this facility  |
| 6    | Transportation  |                          |                 |                   |                         | 2. From other facilities (f)   |
| 7    | Contractual Payments  |                          |                 |                   |                         | DROP-OUTS  |
| 8    | Nurse Aide Competency Tests   |                          |                 |                   |                         | 1. From this facility  |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

9 TOTALS

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

2. From other facilities (f)

TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

# XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |  | 1             | 2         | 3         | 4        | 5               | 6           | 7                  | 8                   |    |
|----|--|---------------|-----------|-----------|----------|-----------------|-------------|--------------------|---------------------|----|
|    | -<br>                                  | Schedule V    | Staf      | f         | Outsid   | le Practitioner | Supplies    |                    |                     |    |
|    | Service                                | Line & Column | Units of  | Cost      | (other t | han consultant) | (Actual or) | <b>Total Units</b> | <b>Total Cost</b>   |    |
|    |  | Reference     | Service   |           | Units    | Cost            | Allocated)  | (Column 2 + 4)     | (Col. $3 + 5 + 6$ ) |    |
| 1  | <b>Licensed Occupational Therapist</b> | 10a           | hrs       | \$        |          | \$ 12,620       | \$ 432      | S                  | 3,052               | 1  |
|    | Licensed Speech and Language           |               |           |           |          |                 |             |                    |                     |    |
| 2  | Development Therapist                  | 10a           | hrs       |           |          | 10,445          | 302         |                    | 10,747              | 2  |
| 3  | Licensed Recreational Therapist        |               | hrs       |           |          |                 |             |                    |                     | 3  |
| 4  | <b>Licensed Physical Therapist</b>     | 10a           | hrs       |           |          | 50,183          | 670         |                    | 50,853              | 4  |
| 5  | Physician Care                         |               | visits    |           |          |                 |             |                    |                     | 5  |
| 6  | <b>Dental Care</b>                     |               | visits    |           |          |                 |             |                    |                     | 6  |
| 7  | Work Related Program                   |               | hrs       |           |          |                 |             |                    |                     | 7  |
| 8  | Habilitation                           |               | hrs       |           |          |                 |             |                    |                     | 8  |
|    |  |               | # of      |           |          |                 |             |                    |                     |    |
| 9  | Pharmacy                               |               | prescrpts |           |          |                 |             |                    |                     | 9  |
|    | Psychological Services                 |               |           |           |          |                 |             |                    |                     |    |
|    | (Evaluation and Diagnosis/             |               |           |           |          |                 |             |                    |                     |    |
| 10 | Behavior Modification)                 |               | hrs       |           |          |                 |             |                    |                     | 10 |
| 11 | Academic Education                     |               | hrs       |           |          |                 |             |                    |                     | 11 |
| 12 | Exceptional Care Program               | 10a           |           |           |          | 532,804         |             |                    | 532,804             | 12 |
|    | -<br>                                  |               |           |           |          |                 |             |                    |                     |    |
| 13 | Other (specify): Vent Care             | 10a           | 2555      | 75,844    |          |                 | 7,237       | 2,555              | 83,081              | 13 |
|    |  |               |           |           |          |                 |             |                    |                     |    |
|    | I                                      |               |           |           |          |                 |             |                    |                     |    |
| 14 | TOTAL                                  |               |           | \$ 75,844 |          | \$ 606,052      | \$ 8,641    | 2,555              | 690,537             | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

As of

0014258

06/30/2003

Report Period Beginning:
(last day of reporting year)

07/01/2002 Ending:

Page 17 06/30/2003

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

|    | This report must be completed even i            | 1  | perating  | 2 After Consolidation* |    |
|----|---|----|-----------|------------------------|----|
|    | A. Current Assets                               |    |           |                        |    |
| 1  | Cash on Hand and in Banks                       | \$ | 53,031    | \$<br>64,558           | 1  |
| 2  | Cash-Patient Deposits                           |    |           | 193,962                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |           |                        |    |
| 3  | Patients (less allowance 670,364)               |    | 1,328,868 | 2,207,963              | 3  |
| 4  | Supply Inventory (priced at Cost )              |    | 26,127    | 60,483                 | 4  |
| 5  | Short-Term Investments                          |    |           | 112,130                | 5  |
| 6  | Prepaid Insurance                               |    | 54,952    | 290,829                | 6  |
| 7  | Other Prepaid Expenses                          |    | 7,478     | 449,285                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    | 1,175,862 | 5,446,783              | 8  |
| 9  | Other(specify): Grants Rec.                     |    | 45,000    | 128,559                | 9  |
|    | TOTAL Current Assets                            |    |           |                        |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 2,691,318 | \$<br>8,954,552        | 10 |
|    | B. Long-Term Assets                             |    |           |                        |    |
| 11 | Long-Term Notes Receivable                      |    |           |                        | 11 |
| 12 | Long-Term Investments                           |    |           |                        | 12 |
| 13 | Land  |    |           | 921,501                | 13 |
| 14 | Buildings, at Historical Cost                   |    |           | 22,751,133             | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    |           | 702,333                | 15 |
| 16 | Equipment, at Historical Cost                   |    |           | 5,548,604              | 16 |
| 17 | Accumulated Depreciation (book methods)         |    |           | (16,409,692)           | 17 |
| 18 | Deferred Charges                                |    |           |                        | 18 |
| 19 | Organization & Pre-Operating Costs              |    |           |                        | 19 |
|    | Accumulated Amortization -                      |    |           |                        |    |
| 20 | Organization & Pre-Operating Costs              |    |           |                        | 20 |
| 21 | Restricted Funds                                |    |           |                        | 21 |
| 22 | Other Long-Term Assets (specify):               |    |           |                        | 22 |
| 23 | Other(specify): See Attached                    |    |           | 5,474,649              | 23 |
|    | TOTAL Long-Term Assets                          |    |           |                        |    |
| 24 | (sum of lines 11 thru 23)                       | \$ |           | \$<br>18,988,528       | 24 |
|    | TOTAL ASSETS                                    |    |           |                        |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 2,691,318 | \$<br>27,943,080       | 25 |

|    |                                       | 1  | perating  |    | 2 After<br>Consolidation* |    |
|----|---------------------------------------|----|-----------|----|---------------------------|----|
|    | C. Current Liabilities                |    |           |    |                           |    |
| 26 | Accounts Payable                      | \$ | 480,863   | \$ | 2,245,669                 | 26 |
| 27 | Officer's Accounts Payable            |    |           |    |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |    | 126,383   |    | 216,590                   | 28 |
| 29 | Short-Term Notes Payable              |    | 37,815    |    | 502,400                   | 29 |
| 30 | Accrued Salaries Payable              |    | 66,214    |    | 121,682                   | 30 |
|    | Accrued Taxes Payable                 |    |           |    |                           |    |
| 31 | (excluding real estate taxes)         |    | 3,301     |    | 9,691                     | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    |           |    |                           | 32 |
| 33 | Accrued Interest Payable              |    |           |    |                           | 33 |
| 34 | Deferred Compensation                 |    |           |    |                           | 34 |
| 35 | Federal and State Income Taxes        |    |           |    |                           | 35 |
|    | Other Current Liabilities(specify):   |    |           |    |                           |    |
| 36 | Due to Affiliated Corps.              |    | 1,410,457 |    | 17,897,568                | 36 |
| 37 | Deferred Revenue                      |    |           |    | 390,368                   | 37 |
|    | TOTAL Current Liabilities             |    |           |    |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 2,125,033 | \$ | 21,383,968                | 38 |
|    | D. Long-Term Liabilities              |    |           |    |                           |    |
| 39 | Long-Term Notes Payable               |    |           |    | 454,770                   | 39 |
| 40 | Mortgage Payable                      |    |           |    |                           | 40 |
| 41 | Bonds Payable                         |    |           |    | 14,724,621                | 41 |
| 42 | Deferred Compensation                 |    |           |    |                           | 42 |
|    | Other Long-Term Liabilities(specify): |    |           |    |                           |    |
| 43 |                                       |    |           |    |                           | 43 |
| 44 |                                       |    |           |    |                           | 44 |
|    | TOTAL Long-Term Liabilities           |    |           |    |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$ |           | \$ | 15,179,391                | 45 |
|    | TOTAL LIABILITIES                     |    |           | 1  | * *                       |    |
| 46 | (sum of lines 38 and 45)              | \$ | 2,125,033 | \$ | 36,563,359                | 46 |
|    |                                       |    | , -,      | Ť  | , - )                     |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | 566,285   | \$ | (8,620,279)               | 47 |
|    | TOTAL LIABILITIES AND EQUITY          |    | 227,-30   | -  | (-,,)                     |    |
| 48 | (sum of lines 46 and 47)              | \$ | 2,691,318 | \$ | 27,943,080                | 48 |

<sup>\*(</sup>See instructions.)

|    |  |    | 1<br>Total  |    |
|----|--|----|-------------|----|
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | 1,983,597   | 1  |
| 2  | Restatements (describe):                                     | Ψ  | 1,705,577   | 2  |
| 3  | 1.00.000.000.0000.0000.0000.0000.0000.0000                   |    |             | 3  |
| 4  |  |    |             | 4  |
| 5  |  |    |             | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 1,983,597   | 6  |
|    | A. Additions (deductions):                                   |    |             |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | (1,071,026) | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |             | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |             | 9  |
| 10 | Stock Options Exercised                                      |    |             | 10 |
| 11 | Contributions and Grants                                     |    | 1,646       | 11 |
| 12 | Expenditures for Specific Purposes                           |    |             | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )           | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |             | 14 |
| 15 | Other (describe) None Allowed Costs Excluded                 |    | (341,571)   | 15 |
| 16 | Other (describe) <b>DEPRECIATION CHARGE DIFFERENC</b>        | E  | (6,361)     | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (1,417,312) | 17 |
|    | B. Transfers (Itemize):                                      |    |             |    |
| 18 |  |    |             | 18 |
| 19 |  |    |             | 19 |
| 20 |  |    |             | 20 |
| 21 |  |    |             | 21 |
| 22 |  |    |             | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |             | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 566,285     | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

30 TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

30

11,354,590

Revenue Amount A. Inpatient Care Gross Revenue -- All Levels of Care 15,422,753 2 Discounts and Allowances for all Levels (6,748,223)2 3 SUBTOTAL Inpatient Care (line 1 minus line 2) 8,674,530 B. Ancillary Revenue 4 Day Care 5 Other Care for Outpatients 5 Therapy 2,139,261 7 Oxygen 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) 2,139,261 8 C. Other Operating Revenue 9 Payments for Education 10 Other Government Grants 10 270,500 11 Nurses Aide Training Reimbursements 11 12 Gift and Coffee Shop 1,975 12 13 13 Barber and Beauty Care 14 Non-Patient Meals 169,630 14 15 Telephone, Television and Radio 15 16 Rental of Facility Space 16 6,070 17 Sale of Drugs 17 18 Sale of Supplies to Non-Patients 18 **19** Laboratory 19 20 Radiology and X-Ray 20 21 Other Medical Services 21 **22** Laundry 22 27,605 23 SUBTOTAL Other Operating Revenue (lines 9 thru 22) \$ 475,780 23 D. Non-Operating Revenue 24 Contributions 24 36,901 25 Interest and Other Investment Income\*\*\* 25 19,143 26 SUBTOTAL Non-Operating Revenue (lines 24 and 25) \$ 56,044 26 E. Other Revenue (specify):\*\*\*\* 27 Settlement Income (Ínsurance, Legal, Etc.) 27 28 28 **Bus Rental** 8,975 28a 28a 29 SUBTOTAL Other Revenue (lines 27, 28 and 28a) 8,975 29

|    |   | 2                 |    |
|----|---|-------------------|----|
|    | Expenses  | Amount            |    |
|    | A. Operating Expenses                                   |                   |    |
| 31 | General Services  | 2,583,815         | 31 |
| 32 | Health Care   | 5,816,855         | 32 |
| 33 | General Administration                                  | 3,209,514         | 33 |
|    | B. Capital Expense                                      |                   |    |
| 34 | Ownership   | 664,854           | 34 |
|    | C. Ancillary Expense                                    |                   |    |
| 35 | Special Cost Centers                                    | 27,390            | 35 |
| 36 | Provider Participation Fee                              | 123,188           | 36 |
|    | D. Other Expenses (specify):                            |                   |    |
| 37 |   |                   | 37 |
| 38 |   |                   | 38 |
| 39 |   |                   | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>12,425,616  | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (1,071,026)       | 41 |
| 42 | Income Taxes  |                   | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(1,071,026) | 43 |

| * This must agree with page 4, line 45, column | า 4. |  |
|--|------|--|
|--|------|--|

| ** | Does this agree | with taxable in | come (loss) per Federal Income          |
|----|-----------------|-----------------|---|
|    | Tax Return?     | NO              | If not, please attach a reconciliation. |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

STATE OF ILLINOIS Page 20 **Ending:** 06/30/2003

07/01/2002 Facility Name & ID Number Anchorage of Bensenville # 0014258 **Report Period Beginning:** XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.) **Reporting Period** # of Hrs. # of Hrs. Average Actually Paid and Total Salaries, Hourly Worked Accrued Wages Wage 1 Director of Nursing 1,952 2,080 72,260 34.74 2 Assistant Director of Nursing 2,080 59,493 28.60 1,952 44,672 50,559 1,293,232 3 Registered Nurses 25.58

4 Licensed Practical Nurses 35,244 31,022 716,775 20.34 5 5 Nurse Aides & Orderlies 119,025 135,640 1,800,982 13.28 6 Nurse Aide Trainees 7 Licensed Therapist 8 Rehab/Therapy Aides 4,957 5,675 69,086 12.17 8 9 Activity Director 1,671 1,910 37,005 19.37 10 Activity Assistants 8,588 9,431 139,791 14.82 10

11 Social Service Workers 9,792 10,824 177,896 16.44 12 Dietician 13 Food Service Supervisor 14 Head Cook 6,895 8,102 100,491 12.40 15 Cook Helpers/Assistants 44,034 48,091 451,447 9.39

16 Dishwashers 16 17 Maintenance Workers 12.97 17 10,308 11,889 154,176 30,885 18 18 Housekeepers 26,916 274,215 8.88 19 Laundry 9,169 10,562 92,375 8.75 19 20 Administrator 20 1,920 2,150 76,889 35.76 21 Assistant Administrator 21

22 Other Administrative 22 23 Office Manager 23 24 24 Clerical 8,010 8,716 141,875 16.28 25 25 Vocational Instruction 26 Academic Instruction 26 27 Medical Director

28 Qualified MR Prof. (QMRP) 29 Resident Services Coordinator 30 Habilitation Aides (DD Homes) 31 Medical Records 10,445 12,080 133,930 11.09 32 Other Health Care(specify) 33 Other(specify) Driver 2,932 3,312 21,673 6.54

389,230

344,260

34 **TOTAL** (lines 1 - 33)

5,813,591

#### B. CONSULTANT SERVICES

1

2

6

11 12

13

14

15

28

29

30

31

32

33

34

14.94

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              |         | \$ 223,184       | 1-3        | 35 |
| 36 | Medical Director                |         | 40,000           | 9-3        | 36 |
| 37 | Medical Records Consultant      |         |                  | 10-3       | 37 |
| 38 | Nurse Consultant                | 3       | 235              | 10-3       | 38 |
| 39 | Pharmacist Consultant           |         | 1,815            | 10-3       | 39 |
| 40 | Physical Therapy Consultant     |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       |         |                  |            | 43 |
| 44 | Activity Consultant             | 24      | 995              | 11-3       | 44 |
| 45 | Social Service Consultant       | 30      | 1,473            | 12-3       | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 |                                 |         |                  |            | 47 |
| 48 |                                 |         |                  |            | 48 |
| 49 | TOTAL (lines 35 - 48)           | 57      | \$ 267,702       |            | 49 |

#### C. CONTRACT NURSES

|    |                           | 1       | 2             | 3          |    |
|----|---------------------------|---------|---------------|------------|----|
|    |                           | Number  |               | Schedule V |    |
|    |                           | of Hrs. | Total         | Line &     |    |
|    |                           | Paid &  | Contract      | Column     |    |
|    |                           | Accrued | Wages         | Reference  |    |
| 50 | Registered Nurses         | 663     | \$<br>31,223  | 10a-3      | 50 |
| 51 | Licensed Practical Nurses | 2,284   | 85,414        | 10a-3      | 51 |
| 52 | Nurse Aides               | 1,258   | 28,331        | 10a-3      | 52 |
| 53 | TOTAL (lines 50 - 52)     | 4,205   | \$<br>144,968 |            | 53 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

STATE OF ILLINOIS Page 21

**Ending:** 06/30/2003 **Facility Name & ID Number** Anchorage of Bensenville # 0014258 **Report Period Beginning:** 07/01/2002 XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Name **Function** Description Description Amount Amount Amount 76,889 **Workers' Compensation Insurance** 125,623 IDPH License Fee Jane Muller Administrator **Unemployment Compensation Insurance** 56,548 **Advertising: Employee Recruitment 597** Health Care Worker Background Check **FICA Taxes** 437,578

**Employee Health Insurance** (Indicate # of checks performed 659,401 595 Subscriptions/Reference Publications 2,757 **Employee Meals** Illinois Municipal Retirement Fund (IMRF)\* **Association Dues** 16,625 4,253 Life Ins. / Disability Ins. **Public Relations** 25,830 TOTAL (agree to Schedule V, line 17, col. 1) Pension (TSA) 72,673 **Allocation Schedule VII-B** 475 (List each licensed administrator separately.) Staff Medical Exams 1,504 76,889 7,264 Allocation Schedule VII-B B. Administrative - Other Staff Uniforms/Employee Relations/Etc. 3,394 Vent. Benefits Reclassified (14,621)**Less: Public Relations Expense** (4,253)Allocation Schedule VII-B Non-allowable advertising **Description** 22,127 Amount Allocation Schedule VII-B 55,386 NONE Yellow page advertising \$ 1,451,203 TOTAL (agree to Schedule V, TOTAL (agree to Sch. V, 22,553 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services **Description** Amount Vendor/Payee Type Amount **Description** Line# Amount **Lifelink Corporation** Mgmt Fee 188,941 **Out-of-State Travel** 96,522 NONE 4,198 **Lifelink Corporation Data Processing** AAHSA Lifelink Corp. & BHS Allocated G & A 812,676 Reingruber & Company **Medicare Consultant** 3,432 **In-State Travel American Express Billing Review** 3,158 Seminar Expense 5,426 **Allocation Schedule VII-B** 1,467 Allocation Schedule VII-B 2,691

\* Attach copy of IMRF notifications

**TOTAL** 

\$ 1,104,729

TOTAL (agree to Schedule V, line 19, column 3)

(If total legal fees exceed \$2500 attach copy of invoices.)

\*\*See instructions.

TOTAL

**Entertainment Expense** 

(agree to Sch. V.

line 24, col. 8)

13,782

**Report Period Beginning:** 07/01/2002

**Ending:** 

Page 22 06/30/2003

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

7 10 11 12 3 6 13 Month & Year **Amount of Expense Amortized Per Year** Improvement **Improvement Total Cost** Useful FY2004 FY2005 Type Was Made Life FY2000 FY2001 FY2002 FY2003 FY2006 FY2007 FY2008 3 **NONE** 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 **TOTALS** 

| Facility | y Name & ID Number Anchorage of Bensenville  | TE OF ILLINOIS # 0014258 Report Period Beginning   | : 07/01/2002 Ending:   | Page 23<br>06/30/2003 |
|----------|--|--|--|-----------------------|
|          | ENERAL INFORMATION:  | •  |  |                       |
|          | Are nursing employees (RN,LPN,NA) represented by a union?  | 13) Have costs for all supplies and services which are of the Department of Public Aid, in addition to the dail  |  |                       |
| (2)      | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount.  LSN/AAHSA \$8,722   | in the Ancillary Section of Schedule V?  | ES   | 0                     |
| (3)      | Did the nursing home make political contributions or payments to a political action organization?  NO  If YES, have these costs been properly adjusted out of the cost report?   | 14) Is a portion of the building used for any function oth<br>the patient census listed on page 2, Section B? NO<br>is a portion of the building used for rental, a pharma<br>a schedule which explains how all related costs were | For example cy, day care, etc.) If YES, attact   | le,                   |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity?  |  | classified to employee benefits any meal income been offset ago attemption to the amount. \$ 0 | ainst                 |
| (5)      | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  5-10 YRS   | 16) Travel and Transportation a. Are there costs included for out-of-state travel?   | NO   |                       |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 57,558 Line 10-2   | If YES, attach a complete explanation. b. Do you have a separate contract with the Departm   | <del></del>  |                       |
| (7)      | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation.  | program during this reporting period. \$ c. What percent of all travel expense relates to trans  | portation of nurses and patients?  |                       |
| (8)      | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   | d. Have vehicle usage logs been maintained? YES  e. Are all vehicles stored at the nursing home during times when not in use? YES  | the night and all other  |                       |
| (9)      | Are you presently operating under a sublease agreement? YES X N  | f. Has the cost for commuting or other personal use out of the cost report?  YES   | •  | NO                    |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facilit IDPH license number of this related party and the date the present owners took over. | g. Does the facility transport residents to and Indicate the amount of income earned from transportation during this reporting period  | n providing such   | NO NO                 |
|          |  | 17) Has an audit been performed by an independent cert Firm Name: KPMG   | The instruc  | YES etions for the    |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 123,188  This amount is to be recorded on line 42 of Schedule V.  | cost report require that a copy of this audit be included been attached? NO If no, please explain.   |  |                       |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  NO  If YES, attach an explanation of the allocation.   | Have all costs which do not relate to the provision o out of Schedule V?  YES  | long term care been adjusted o   | ut                    |
|          | <u> </u>   | 19) If total legal fees are in excess of \$2500, have legal performed been attached to this cost report?  Attach invoices and a summary of services for all ar   | ES   | ices                  |

# **DESCRIPTION OF LINE 24, SCHEDULE V:**

| NAME   | JOB TITLE  | DATE            | LOCATION | SEM. TITLE                      | SPONSOR | COST        |
|--|--|-----------------|----------|---------------------------------|---------|-------------|
| JANE MULLER  | ADMINISTRATOR  | 9/4-9/5/02      | ROSEMONT | DEFINING DIRECTION              | LSN     | \$295.00    |
| KATHY WIGGINS<br>KAREN VINSON  | DIR CLINICAL SERVIC<br>ASSISTANT D.O.N.  | ES 12/4-12/6/02 | GALENA   | PAINTING A CULTURE<br>OF CHANGE | LSN     | \$1,050.00  |
| JIM FORMAL KATHY WIGGINS KAREN VINSON PAM WILLIAMS MARY DINGELDEIN TERRY GILTNER DOREEN LYNCH MARY KAY HOBBS CHRISTINE JORNS AMY WETESKA TIFFANY DEMKE ISD HATFIELD BRENDA KIMBALL | V.P. HEALTH CARE SED IR CLINICAL SERVICE ASSISTANT D.O.N. ACTIVITIES DIRECTOL ACTIVITIES COOR. CARE PLAN COOR. CARE PLAN COOR. CARE PLAN COOR. CARE PLAN COOR. CASEWORKER S.S. CASEWORKER NURSE CARE MAN. L.P.N. | ES              | CHICAGO  | LSN CONFERENCE                  | LSN     | \$1,048.75  |
| ALL OTHER SEMINARS LES   | S THAN \$250.00:   |                 |          |                                 |         | \$3,032.00  |
| ALLOCATED COSTS - SCHE   | EDULE VII B:   |                 |          |                                 |         | \$1,467.00  |
| ALLOCATED COSTS - SCHE   | EDULE VIII B:  |                 |          |                                 |         | \$2,691.00  |
| SUB-TOTA   | L  |                 |          |                                 |         | \$9,583.75  |
| OUT OF STATE SEMINARS/   | CONFERENCES  |                 |          |                                 |         | \$4,197.86  |
| TOTA   | L  |                 |          |                                 |         | \$13,781.61 |

#### BENSENVILLE HOME SOCIETY

#### REPORTING PERIOD 07/01/01 - 06/30/02

#### IX INTEREST EXPENSE

#### FACILITY NUMBEINAME

| 0014258 | ANCHORAGE OF BENSENVILLE     |
|---------|------------------------------|
| 0033803 | ANCHORAGE OF BEECHER         |
| 0005066 | PEOTONE SENIOR LIVING CENTER |
| 0039289 | PINE ACRES CARE CENTER       |

THE BENSENVILLE HOME SOCIETY (BHS) IN CONJUNCTION WITH ITS AFFILIATED CORPORATIONS, LIFELINK AND BRIDGEWAY OF BENSENVILLE, HAVE ISSUED 1989A, 1995A, AND 1998 BONDS THRU THE ILLINOIS HEALTH FACILITY AUTHORITY ON VARIOUS DATES. SEE COPY OF OFFICIAL STATEMENTS ATTACHED. THE 1989B AND 1995B BONDS WERE RETIRED WITH THE ISSUANCE OF THE 1998 BONDS.

#### INTEREST PAID AND ACCRUED

| 1989A SERIES | 47,542    |
|--------------|-----------|
| 1995A SERIES | 123,878   |
| 1998 SERIES  | 1,007,341 |

#### LETTER OF CREDIT AND OTHER FEES

|       | 56,215    |
|-------|-----------|
|       | 141,489   |
|       | 5,594     |
| TOTAL | 1,382,059 |
|       | TOTAL     |

#### INTEREST HAS BEEN ALLOCATED BASED ON THE USE OF THE BOND PROCEEDS.

| ANCHORAGE OF BENSENVILLE | 35.5% OF 1989 BONDS<br>13.2% OF 1995 BONDS<br>8.9% OF 1998 BONDS<br>TOTAL | 36,849<br>35,077<br>90,388<br>162,314 |
|--------------------------|---|---------------------------------------|
| ANCHORAGE OF BEECHER     | 44.5% OF 1989 BONDS<br>11.4% OF 1998 BONDS<br>TOTAL                       | 46,178<br>115,706<br>161,884          |
| PINE ACRES CARE CENTER   | 32.8% OF 1995 BONDS   | 87,095                                |
| OTHER*                   |   | 970,766                               |
|                          | TOTAL   | 1,382,059                             |

<sup>\*</sup> CORPORATE AND PARENT CORPORATE OFFICES AND NON-CARE RELATED.

#### BENSENVILLE HOME SOCIETY

#### REPORTING PERIOD 7/1/02 - 6/30/03

#### XII B. # 16 EQUIPMENT RENTAL (PAGE14)

| All B. # 16 EQUIPMENT RENTAL (PAGE 14)  |  |            |
|---|--|------------|
| APRIA HEALTHCARE     NEBULIZER     OXYGEN CONCENTRATOR     OXYGEN PORTABLE SYSTEM     OXYGEN LIQUID SYSTEM     VENTILATOR | 35.00<br>2,000.00<br>2,540.00<br>3,240.00<br>7,700.00                      | 15,515.00  |
| 2. ARCH COMMUNICATIONS PAGERS FOR:  |  |            |
| ACTIVITIES ADMINISTRATION FOOD SERVICE HOUSEKEEPING LAUNDRY MAINTENANCE NURSING TRANSPORTATION                            | 114.78<br>47.08<br>667.51<br>332.08<br>177.64<br>711.93<br>482.77<br>93.08 | 2,621.87   |
| 3. BATEMAN/MORRISON HEATHCARE KITCHEN EQUIPMENT   |  | 6,189.80   |
| 4. CENTRAD  OXYGEN PORTABLE SYSTEM LIQUID OXYGEN RESERVIOR OXYGEN CONCENTRATOR H. REGULATOR LP 10 VENTILATOR              | 490.00<br>917.50<br>591.00<br>5.00<br>200.00                               | 2,203.50   |
| 5. CHICAGO PARTY RENTAL<br>TENT & CHAIRS  |  | 1,076.75   |
| 6. CITICORP VENDOR FINANCIAL COPIER   |  | 3,342.10   |
| 7. HICKLEY SPRINGS<br>WATER STATIONS  |  | 395.15     |
| 8. KREG THERAPEUTICS<br>ARCOTECH<br>ORTHODERM<br>STARMATT<br>STAGE IV 2000<br>STAGE IV 3000<br>MICROAIR 3500              | 756.00<br>26,556.00<br>12,886.00<br>10,528.00<br>4,740.00                  | 55,466.00  |
| 9. LEASECOMM<br>ULTRASOUND  |  | 33,737.00  |
| 10. MITA FINANCIAL<br>COPIER  |  | 9,529.34   |
| 11. MINOLTA BUSINESS SYSTEMS<br>COPIER  |  | 8,021.89   |
| 12. ONTAP WATER PURIFICATION  |  | 904.50     |
| 13. ORTHOREHAB<br>KNEE CPM UNIT   |  | 44.00      |
| 14. PREMIER MEDICAL PRODUCTS  |  | 1,100.00   |
| 15. THOMPSON RENTAL<br>TRUCK & HOIST  |  | 185.00     |
| 16. WEST SANITIATION CLEANING SUPPLIES  |  | 819.00     |
|   | =  | 141,150.90 |
|   |  |            |

FACILITY ID#: 0014258

FACILITY NAME: ANCHORAGE OF BENSENVILLE A FACILITY OF THE BENSENVILLE HOME SOCIETY

REPORT PERIOD: 07/01/02 - 06/30/03

SCHEDULE V

#### RECLASSIE

| SCHEDULE V  |   |   |             |
|-------------|---|---|-------------|
| RECLASSIFIC | ATIONS AND ADJUSTMENTS:   |   |             |
| 1.          | LINE 3 HOUSEKEEPING LINE 10 NURSING & RECORD KEEPING LINE 10 NURSING & RECORD KEEPING LINE 21 CLERICAL & GENERAL OFFICE LINE 39 ANCILLARY SERVICE CENTER LINE 38 RENT - ECUIPMENT   | 819<br>90,347<br>1,077<br>2,622<br>17,719 | 112.584     |
|             | TO RECLASSIFY RENTAL EQUIPMENT TO PROPER ACCOUNTS PER SCHEDULE XII B #16.   |   | 112,304     |
| 2.          | LINE 2 FOOD PURCHASES LINE 11 ACTIVITIES LINE 17 ADMINISTRATIVE LINE 19 PROFESSIONAL SERVICES LINE 20 FEES, SUBSCRIPTIONS, PROM LINE 20 FEES, | 309<br>54,579<br>53,046<br>475<br>4,009   | 142,409     |
|             | LINE 22 EMPLOYMENT BENEFITS & TAXES LINE 24 TRAVEL & SEMINARS LINE 25 OTHER STAFF TRANSPORTATION LINE 34 RENT-FACILITY & GROUNDS  TO RECLASSIFY MANAGEMENT FEES FROM  | 22,127<br>1,467<br>6,278<br>119           |             |
| 3           | PROFESSIONAL SERVICES TO PROPER ACCOUNTS.  LINE 41 GIFT & COFFEE SHOP   | 1.975                                     |             |
| J.          | LINE 2 FOOD PURCHASES<br>LINE 11 ACTIVITIES   | 1,070                                     | 89<br>1,886 |
|             | TO RECLASSIFY COFFEE SHOP EXPENSES  |   |             |
| 4.          | LINE 39 ANCILLARY SERVICE CENTER<br>LINE 10 NURSING & RECORD KEEPING  | 61,223                                    | 61,223      |
|             | TO RECLASSIFY RN OR LPN TIME TO VENTILATOR CARE BEDS. REPRESENTS NURSING STAFF REQUIRED. AMOUNT COMPUTED BASED ON AVERAGE HOURLY RATE OF STAFF TIME AS DETERMINED BY SCHEDULE XVIII. (7 HOURS X 366 DAYS X 23.96 PER HOUR]  |   |             |
| 5.          | LINE 39 ANCILLARY SERVICE CENTER<br>LINE 22 EMPLOYMENT BENEFITS & TAXES   | 14,621                                    | 14,621      |
|             | TO RECLASSIFY EMPLOYEE BENEFITS AND PAYROLL TAXES RELATED TO VENTILATOR SALARIES IN ADJUSTMENT # 4 ABOVE.   |   |             |
| 6.          | LINE 39 ANCILLARY SERVICE CENTER<br>LINE 6 MAINTENANCE  | 2,044                                     | 2,044       |
|             | TO RECLASSIFY COST OF INFECTIOUS WASTE DISPOSAL FOR VENTILATOR PAITENTS.  |   |             |
| 7.          | LINE 39 ANCILLARY SERVICE CENTER<br>LINE 10 NURSING & RECORD KEEPING  | 3,389                                     | 3,389       |
|             | TO RECLASSIFY VENTILATOR SUPPLIES TO PROPER LINE.   |   |             |
| 8.          | LINE 17 ADMINISTRATIVE<br>LINE 19 PROFESSIONAL SERVICES   | 265,130                                   | 339,778     |
|             | LINE 20 FEES, SUBSCRIPTIONS, PROM<br>LINE 21 CLERICAL & GENERAL OFFICE  | 1,504<br>9,288                            |             |
|             | LINE 22 EMPLOYMENT BENEFITS & TAXES<br>LINE 24 TRAVEL & SEMINARS  | 55,386<br>2.691                           |             |
|             | LINE 25 OTHER STAFF TRANSPORTATION<br>LINE 35 RENT - EQUIPMENT  | 5,400<br>379                              |             |
|             | TO RECLASSIFY ALLOCATED MANAGEMENT AND GENERAL COSTS FROM PROFESSIONAL SERVICES TO PROPER ACCOUNTS.   | 339,778                                   | 339,778     |
| RECAP ABOVE | <del></del>   |   |             |
|             | LINE 2 FOOD PURCHASES<br>LINE 3 HOUSEKEEPING  | 220<br>819                                |             |
|             | LINE 6 MAINTENANCE<br>LINE 10 NURSING & RECORD KEEPING  | 25,735                                    | 2,044       |
|             | LINE 17 ADMINISTRATIVE  | 53,770<br>318,176                         |             |
|             | LINE 19 PROFESSIONAL SERVICES   |   | 482,187     |
|             | LINE 20 FEES, SUBSCRIPTIONS, PROM<br>LINE 21 CLERICAL & GENERAL OFFICE  | 1,979<br>15,919                           |             |
|             | LINE 22 EMPLOYMENT BENEFITS & TAXES   | 62,892<br>4,158                           |             |
|             | LINE 24 FRAVEL & SEMINARS LINE 25 OTHER STAFF TRANSPORTATION LINE 34 RENT- FACILITY & GROUNDS   | 11,678                                    |             |
|             | LINE 35 RENT - EQUIPMENT  | 119                                       | 112,205     |
|             | LINE 39 ANCILLARY SERVICE CENTER<br>LINE 41 GIFT & COFFEE SHOP  | 98,996<br>1,975                           |             |
|             |   |   |             |

BENSENVILLE HOME SOCIETY INDIRECT COSTS SCHEDULE VIII-B 6/30/2003

RECAP

| LINE # | DESCRIPTION               | 0014258<br>ANCHORAGE<br>OF BENSENVILLE | 0033803<br>ANCHORAGE<br>BEECHER | 0039289<br>PINE ACRES<br>CARE CENTER |
|--------|---------------------------|--|---------------------------------|--------------------------------------|
| 2      | FOOD PURCHASES            | -                                      | -                               | -                                    |
| 17     | ADMINISTRATIVE            | 265,130                                | 104,620                         | 100,700                              |
| 19     | PROFESSIONAL SERVICES     | 56,195                                 | 22,174                          | 21,344                               |
| 20     | FEES, SUBSCRIPTIONS, PROM | . 1,504                                | 593                             | 571                                  |
| 21     | GENERAL OFFICE EXPENSE    | 9,288                                  | 3,665                           | 3,528                                |
| 22     | EMPLOYMENT BENEFITS & TX. | 55,386                                 | 21,855                          | 21,036                               |
| 24     | TRAVEL AND SEMINARS       | 2,691                                  | 1,062                           | 1,022                                |
| 25     | OTHER STAFF TRANSPORT.    | 5,400                                  | 2,131                           | 2,051                                |
| 26     | INSURANCE                 |  |                                 |                                      |
| 34     | RENT-FACILITIES & GROUND  | -                                      | -                               |                                      |
| 35     | RENTAL EQUIPMENT          | 379                                    | 150                             | 144                                  |
|        | TOTAL                     | 395,972                                | 156,249                         | 150,396                              |
|        | ALLOCATION                | 19.50%                                 | 7.69%                           | 7.41%                                |

|  | _  |   | ADMINISTRATI                         |   |  | BOARD & CORPO  |  |
|--|--|---|--------------------------------------|---|--|--|--|
| LINE #   | DESCRIPTION  | TOTAL   | DIS-ALLOWED                          | ALLOWED   | TOTAL  | DIS-ALLOWED  | ALLOWED  |
| 2  | FOOD PURCHASES   | 928   | 928                                  | -   | -  | -  | -  |
| 17   | ADMINISTRATIVE   | 591,462   | 105,572                              | 485,890   | -  | -  | -  |
| 19<br>20   | PROFESSIONAL SERVICES  | 56,928  | 56,928                               |   | 9,845  | -  | 9,845  |
| 20   | FEES, SUBSCRIPTIONS, PROM.<br>GENERAL OFFICE EXPENSE   | 2,898<br>4.568  | 1,260                                | 1,638   | 385  | -  | 385  |
| 21   | EMPLOYMENT BENEFITS & TX.  | 118.393   | 21.132                               | 4,568<br>97,261   | 305  | -  | 300  |
| 24   | TRAVEL AND SEMINARS  | 19,529  | 6,052                                | 13,477  | 20   | 20   |  |
| 25   | OTHER STAFF TRANSPORT.   | 17.682  | 0,032                                | 17.682  | 20   | - 20   |  |
| 26   | INSURANCE  | 17,002  |                                      | 17,002  | 1,220  | 1.220  |  |
| 34   | RENT-FACILITIES & GROUND   | 37.068  | 37,068                               |   | -,   | -,   |  |
| 35   | RENTAL EQUIPMENT   | 1,262   |                                      | 1,262   | -  |  | -  |
|  | TOTAL  | 850,718   | 228,940                              | 621,778   | 11,470   | 1,240  | 10,230   |
|  | _  |   |                                      |   |  |  |  |
|  | _  |   | BUSINESS OFF                         |   |  | SUPPORT SERV   |  |
| LINE #   | DESCRIPTION  | TOTAL   | DIS-ALLOWED                          | ALLOWED   | TOTAL  | DIS-ALLOWED  | ALLOWED  |
| 2  | FOOD PURCHASES   | 114   | 114                                  |   |  |  |  |
| 17<br>19   | ADMINISTRATIVE<br>PROFESSIONAL SERVICES  | 582,203   | 16,415<br>8841                       | 565,788   | 149,963  | 10,528   | 139,435  |
| 20   | FEES. SUBSCRIPTIONS, PROM.   | 176,324<br>3.821  | 495                                  | 167,483<br>3.326  | 1,553<br>1,619   | 1,553<br>229   | 1.390  |
| 21   | GENERAL OFFICE EXPENSE   | 24.008  | 495                                  | 24.008  | 1,568  | 229  | 1,568  |
| 22   | EMPLOYMENT BENEFITS & TX.  | 96.406  | 2.718                                | 93.688  | 36.115   |  | 36.115   |
| 24   | TRAVEL AND SEMINARS  | 3,414   | 3.093                                | 321   | 2.184  | 2.184  | 30,113   |
| 25   | OTHER STAFF TRANSPORT.   | 5,207   | 0,000                                | 5,207   | 4,800  | 2,101  | 4,800  |
| 26   | INSURANCE  | -,  |                                      | -,  | -,   |  | -  |
| 34   | RENT-FACILITIES & GROUND   | 68.400  | 68.400                               |   | 11.460   | 11.460   |  |
| 35   | RENTAL EQUIPMENT   | 301   |                                      | 301   | 11   |  | 11   |
|  | TOTAL  | 960.198   |                                      |   |  |  |  |
|  | TOTAL  | 900,190   | 100,076                              | 860,122   | 209,273  | 25,954   | 183,319  |
|  | _  | LIFELINK N  | IATERIALS HANI                       | DLING (110)   | LIFELINK   | HUMAN RESOU  | RCES (120)   |
| LINE #   | DESCRIPTION  | LIFELINK N  | DIS-ALLOWED                          |   | LIFELINK<br>TOTAL  | HUMAN RESOU  |  |
| 2  | DESCRIPTION<br>FOOD PURCHASES  | LIFELINK N<br>TOTAL<br>30   | IATERIALS HANI                       | DLING (110)<br>ALLOWED  | LIFELINK<br>TOTAL<br>3   | HUMAN RESOU  | RCES (120)<br>ALLOWED  |
| 2<br>17  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE  | LIFELINK N<br>TOTAL<br>30<br>61,678   | DIS-ALLOWED                          | DLING (110)<br>ALLOWED<br>-<br>61,678                                   | LIFELINK<br>TOTAL<br>3<br>106,803  | HUMAN RESOULD SALLOWED 3   | ALLOWED - 106,803  |
| 2<br>17<br>19  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES  | LIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088  | DIS-ALLOWED                          | DLING (110)<br><u>ALLOWED</u><br>-<br>61,678<br>6,088                   | LIFELINK<br>TOTAL<br>3<br>106,803<br>36,487  | HUMAN RESOU  | RCES (120)<br><u>ALLOWED</u><br>-<br>106,803<br>33,724   |
| 2<br>17<br>19<br>20  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM.   | 107AL<br>30<br>61,678<br>6,088<br>733   | DIS-ALLOWED                          | DLING (110)  ALLOWED  -  61,678  6,088  733                             | LIFELINK<br>TOTAL<br>3<br>106,803<br>36,487<br>623   | HUMAN RESOULD SALLOWED 3   | RCES (120) ALLOWED - 106,803 33,724 623  |
| 2<br>17<br>19<br>20<br>21  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE  | LIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377  | DIS-ALLOWED                          | DLING (110)  ALLOWED  61,678  6,088  733  3,377                         | LIFELINK<br>TOTAL<br>3<br>106,803<br>36,487<br>623<br>13,720   | HUMAN RESOULD SALLOWED 3   | RCES (120) ALLOWED - 106,803 33,724 623 13,720   |
| 2<br>17<br>19<br>20<br>21<br>22  | PODESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX.  | 107AL<br>30<br>61,678<br>6,088<br>733   | DIS-ALLOWED                          | DLING (110)  ALLOWED  -  61,678  6,088  733                             | LIFELINK<br>TOTAL<br>3<br>106,803<br>36,487<br>623   | HUMAN RESOULD SALLOWED 3   | RCES (120) ALLOWED - 106,803 33,724 623  |
| 2<br>17<br>19<br>20<br>21<br>22<br>24  | FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAYEL AND SEMINARS  | LIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377  | DIS-ALLOWED                          | DLING (110)  ALLOWED  61,678  6,088  733  3,377                         | LIFELINK<br>TOTAL<br>3<br>106,803<br>36,487<br>623<br>13,720   | HUMAN RESOULD SALLOWED 3   | RCES (120) ALLOWED - 106,803 33,724 623 13,720   |
| 2<br>17<br>19<br>20<br>21<br>22  | PODESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX.  | LIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377  | DIS-ALLOWED                          | DLING (110)  ALLOWED  61,678  6,088  733  3,377                         | LIFELINK<br>TOTAL<br>3<br>106,803<br>36,487<br>623<br>13,720   | HUMAN RESOULD SALLOWED 3   | RCES (120) ALLOWED - 106,803 33,724 623 13,720   |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT.   | LIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377  | DIS-ALLOWED                          | DLING (110)  ALLOWED  61,678  6,088  733  3,377                         | LIFELINK<br>TOTAL<br>3<br>106,803<br>36,487<br>623<br>13,720   | HUMAN RESOULD SALLOWED 3   | RCES (120) ALLOWED - 106,803 33,724 623 13,720   |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE   | LIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377<br>25,075  | IATERIALS HANI DIS-ALLOWED 30        | DLING (110)  ALLOWED  61,678  6,088  733  3,377                         | LIFELINK TOTAL 3 106,803 36,487 623 13,720 31,879  | HUMAN RESOUI<br>DIS-ALLOWED  3  2,763  | RCES (120) ALLOWED - 106,803 33,724 623 13,720   |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND  | LIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377<br>25,075<br>-<br>-<br>960                                 | IATERIALS HANI DIS-ALLOWED 30        | DLING (110) ALLOWED - 61,678 6,088 733 3,377 25,075                     | LIFELINK TOTAL 3 106,803 36,487 623 13,720 31,879 26,724   | HUMAN RESOUL<br>DIS-ALLOWED<br>3<br>-<br>2,763<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | RCES (120) ALLOWED  106,803 33,724 623 13,720 31,879 -   |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT   | LIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377<br>25,075<br>-<br>-<br>-<br>960<br>69<br>98,010            | IATERIALS HANI DIS-ALLOWED 30 960    | DLING (110)  ALLOWED  61.678 6.088 733 3.377 25.075 69 97,020           | LIFELINK TOTAL 3 106,803 36,487 623 13,720 31,879 26,724 302   | HUMAN RESOU<br>DIS-ALLOWED<br>3 3<br>2,763<br>   | RCES (120)  ALLOWED - 106,803 33,724 623 13,720 31,879 302   |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL   | UIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377<br>25,075<br>-<br>-<br>-<br>960<br>69<br>98,010<br>BHS BOA | ATERIALS HANI   DIS-ALLOWED   30   - | DLING (110) ALLOWED 61,678 6,088 733 3,377 25,075 69 97,020             | LIFELINK TOTAL 3 106,803 36,487 623 13,720 31,879 26,724 302 216,541   | HUMAN RESOU<br>DIS-ALLOWED<br>3<br>3<br>-<br>2,763<br>-<br>-<br>-<br>-<br>26,724<br>-<br>29,490<br>GRAND TOTAL   | RCES (120)  ALLOWED  - 106,803 33,724 31,720 31,879 302 187,051  |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT  TOTAL  DESCRIPTION   | LIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377<br>25,075<br>-<br>-<br>-<br>960<br>69<br>98,010            | IATERIALS HANI DIS-ALLOWED 30 960    | DLING (110)  ALLOWED  61.678 6.088 733 3.377 25.075 69 97,020           | LIFELINK TOTAL 3 106,803 36,487 623 13,720 31,879 26,724 302 216,541   | HUMAN RESOU<br>DIS-ALLOWED<br>3<br>2,763<br>-<br>-<br>-<br>26,724<br>-<br>29,490<br>GRAND TOTAL<br>DIS-ALLOWED   | RCES (120)  ALLOWED - 106,803 33,724 623 13,720 31,879 302   |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL  DESCRIPTION FOOD PURCHASES   | UIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377<br>25,075<br>-<br>-<br>-<br>960<br>69<br>98,010<br>BHS BOA | ATERIALS HANI   DIS-ALLOWED   30   - | DLING (110) ALLOWED 61,678 6,088 733 3,377 25,075 69 97,020             | LIFELINK TOTAL 3 106.803 36.487 623 13,720 31,879 - 26,724 302 216,541  TOTAL 1,075                                | HUMAN RESOU<br>DIS-ALLOWED<br>2,763<br>-<br>-<br>-<br>-<br>26,724<br>-<br>29,490<br>GRAND TOTAL<br>DIS-ALLOWED<br>J.075  | ALLOWED  ALLOWED  106,803  33,724  623  13,720  31,879  302  187,051   |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL  DESCRIPTION FOOD PURCHASES ADMINISTRATIVE  | LIFELINK N TOTAL 30 61,678 6,088 733 3,377 25,075 960 69 98,010 BHS BOA TOTAL   | ATERIALS HANI   DIS-ALLOWED   30   - | DLING (110)  ALLOWED 61,678 6,088 733 3,377 25,075 69 97,020  ALLOWED - | LIFELINK TOTAL 3 106.803 36.487 623 13,720 31,879 26,724 302 216,541  TOTAL 1,075 1,492,109                        | HUMAN RESOU<br>DIS-ALLOWED<br>3<br>2,763<br>-<br>-<br>-<br>26,724<br>-<br>29,490<br>GRAND TOTAL<br>DIS-ALLOWED<br>1,075<br>132,515   | RCES (120) ALLOWED - 106,803 33,724 623 13,720 31,879 302 187,051  ALLOWED - 1,359,594                                       |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL  DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES  | UIFELINK N<br>TOTAL<br>30<br>61,678<br>6,088<br>733<br>3,377<br>25,075<br>-<br>-<br>-<br>960<br>69<br>98,010<br>BHS BOA | ATERIALS HANI   DIS-ALLOWED   30   - | DLING (110) ALLOWED 61,678 6,088 733 3,377 25,075 69 97,020             | LIFELINK TOTAL 3 106,803 36,487 623 13,720 31,879 26,724 302 216,541  TOTAL 1,075 1,492,109 358,253                | HUMAN RESOU<br>DIS-ALLOWED<br>3 -<br>2,763 -<br>-<br>-<br>-<br>-<br>26,724<br>29,490<br>GRAND TOTAL<br>DIS-ALLOWED<br>1,075<br>132,515<br>70,085   | RCES (120) ALLOWED 106,803 33,724 623 13,720 31,879 302 187,051  ALLOWED 1,359,594 228,168                                   |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL  DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM.   | LIFELINK M TOTAL 30 61,678 6,088 733 3,377 25,075 960 69 98,010 BHS BOA TOTAL - 71,028                                  | ATERIALS HANI   DIS-ALLOWED   30   - | DLING (110) ALLOWED 61,678 6,088 733 3,377 25,075                       | LIFELINK  TOTAL 3 106.803 36.487 623 13.720 31.879 26.724 302 216.541  TOTAL 1.075 1.492.109 358.253 9.6984        | HUMAN RESOU<br>DIS-ALLOWED<br>3<br>2,763<br>-<br>-<br>-<br>26,724<br>-<br>29,490<br>GRAND TOTAL<br>DIS-ALLOWED<br>1,075<br>132,515   | RCES (120) ALLOWED 106,803 33,724 623 13,720 31,879 302 187,051  ALLOWED 1,359,594 288,168 7,710                             |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL  DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE  | LIFELINK N TOTAL 30 61,678 6,088 733 3,377 25,075 960 69 98,010 BHS BOA TOTAL   | ATERIALS HANI   DIS-ALLOWED   30   - | DLING (110)  ALLOWED 61,678 6,088 733 3,377 25,075 69 97,020  ALLOWED - | LIFELINK TOTAL 3 106,803 36,487 623 13,720 31,879 26,724 302 216,541  TOTAL 1,075 1,492,109 358,253 9,694 47,631   | HUMAN RESOU<br>DIS-ALLOWED<br>3 -<br>2,763 -<br>-<br>-<br>-<br>26,724<br>29,490<br>GRAND TOTAL<br>DIS-ALLOWED<br>1,075<br>132,515<br>1,984   | RCES (120) ALLOWED - 106,803 33,724 623 13,720 302 187,051  ALLOWED - 1,359,594 47,631 47,631                                |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35  | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL  DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM.   | LIFELINK M TOTAL 30 61,678 6,088 733 3,377 25,075 960 69 98,010 BHS BOA TOTAL - 71,028                                  | ATERIALS HANI   DIS-ALLOWED   30   - | DLING (110) ALLOWED 61,678 6,088 733 3,377 25,075                       | LIFELINK  TOTAL 3 106.803 36.487 623 13.720 31.879 26.724 302 216.541  TOTAL 1.075 1.492.109 358.253 9.6984        | HUMAN RESOU<br>DIS-ALLOWED<br>3 -<br>2,763 -<br>-<br>-<br>-<br>26,724<br>29,490<br>GRAND TOTAL<br>DIS-ALLOWED<br>1,075<br>132,515<br>70,085  | RCES (120) ALLOWED 106,803 33,724 623 13,720 31,879 302 187,051  ALLOWED 1,359,594 288,168 7,710                             |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35<br>LINE #<br>2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35   | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL  DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX.  | LIFELINK M TOTAL 30 61,678 6,088 733 3,377 25,075 960 69 98,010 BHS BOA TOTAL - 71,028                                  | ATERIALS HANI   DIS-ALLOWED   30   - | DLING (110) ALLOWED 61,678 6,088 733 3,377 25,075                       | LIFELINK  IOTAL 3 106.803 36.487 623 31,879 26.724 302 216.541  IOTAL 1,075 1,492,109 358,253 9,634 47,631 307,888 | HUMAN RESOU<br>DIS-ALLOWED<br>3<br>2,763<br>-<br>-<br>-<br>26,724<br>29,490<br>GRAND TOTAL<br>DIS-ALLOWED<br>1,075<br>132,515<br>70,085<br>1,984<br>-<br>-<br>1,984<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | RCES (120) ALLOWED  106,803 33,724 623 13,720 31,879   |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35<br>2<br>17<br>19<br>20<br>21<br>22<br>24<br>22<br>24<br>25<br>26<br>34<br>35   | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT  TOTAL  DESCRIPTION FOOD PURCHASES ADMINISTRATIVE DESCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS  | LIFELINK M TOTAL 30 61,678 6,088 733 3,377 25,075 960 69 98,010 BHS BOA TOTAL - 71,028                                  | ATERIALS HANI   DIS-ALLOWED   30   - | DLING (110) ALLOWED 61,678 6,088 733 3,377 25,075                       | LIFELINK TOTAL 3 3 106.803 36.487 623 13.720 31.879  | HUMAN RESOU<br>DIS-ALLOWED<br>3<br>2,763<br>-<br>-<br>-<br>26,724<br>29,490<br>GRAND TOTAL<br>DIS-ALLOWED<br>1,075<br>132,515<br>70,085<br>1,984<br>-<br>-<br>1,984<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | RCES (120) ALLOWED 106.803 33,724 623 13,720 31,879  |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35  | DESCRIPTION POOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL  DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. | LIFELINK M TOTAL 30 61,678 6,088 733 3,377 25,075 960 69 98,010 BHS BOA TOTAL - 71,028 - 5                              | IATERIALS HANI DIS-ALLOWED 30        | DLING (110) ALLOWED 61,678 6,088 733 3,377 25,075                       | LIFELINK  IOTAL 3 106.803 36.487 623 31.879 - 26.724 302 216.541 1.075 1.492.109 388.263 307.868 25.147 27.689     | HUMAN RESOU<br>DIS-ALLOWED<br>3<br>2,763<br>   | RCES (120) ALLOWED 106.803 33,724 3633 13,720 31,879 302 187,051  ALLOWED 1,359,594 288,168 7,710 47,631 24,018 13,798 2,798 |
| 2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>34<br>35<br>LINE #<br>2<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>26<br>26<br>26<br>26<br>27<br>27<br>28<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. INSURANCE RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL  DESCRIPTION FOOD PURCHASES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. | LIFELINK M TOTAL 30 61,678 6,088 733 3,377 25,075 960 69 98,010 BHS BOA TOTAL - 71,028 - 5                              | IATERIALS HANI DIS-ALLOWED 30        | DLING (110) ALLOWED 61,678 6,088 733 3,377 25,075                       | LIFELINK TOTAL 3 3 106.003 38.487 623 13.720 31.879  | HUMAN RESOU<br>DIS-ALLOWED<br>3<br>2.763<br>   | RCES (120) ALLOWED 106.803 33,724 623 13,720 31,879  |

FACILITY ID#: 0014258

FACILITY NAME: ANCHORAGE OF BENSENVILLE

A FACILITY OF THE BENSENVILLE HOME SOCIETY

REPORT PERIOD: 07/01/02 - 06/30/03

SCHEDULE XIV - EXCEPTIONAL CARE REPORT

| RESIDENT NAME | DATES OF SERVICE   | NUMBER A | ADDITIONAL<br>STAFFING | SUPPLY<br>COST | EQUIPMENT<br>COST | DISPOSAL<br>COST | CONSULTANT<br>TRAINING | TOTAL  |
|---------------|--------------------|----------|------------------------|----------------|-------------------|------------------|------------------------|--------|
| GREG BUDINGER | 07/01/02- 06/30/03 | 365      | 75,844                 | 3,389          | 11,220            | 2,044            | 1,500                  | 93,997 |
|               | TOTAL              | 365      | 75,844                 | 3,389          | 11,220            | 2,044            | 1,500                  | 93,997 |

| <br>RN/LPN STAFF | AND CONT     | RACTED      | _       |             |                    |               |             |
|------------------|--------------|-------------|---------|-------------|--------------------|---------------|-------------|
|                  |              | AVERAGE     | _       |             |                    |               | EXCEPTIONAL |
|                  |              | HOURLY      | HOURS   | DAYS OF     | EXCEPTIONAL        | TAX & BENEFIT | CARE        |
| <b>PAYROLL</b>   | <u>HOURS</u> | <u>RATE</u> | PER DAY | <u>CARE</u> | <b>CARE SALARY</b> | GROSS UP      | STAFF COSTS |
| 2,126,644        | 88,750       | 23.96       | 7       | 365         | 61,223             | 1.2388        | 75,844      |
| Α                | В            | A/B=C       | D       | Е           | C*D*E=F            | G             | F*G         |
|                  |              |             |         |             |                    |               |             |

23.88%

TAX AND BENEFIT % 1,388,311/5,813,591=

# BENSENVILLE HOME SOCIETY

SECTION XI - LINES 9 & 10

CONSTRUCTION COSTS:

1986 DEPRECIATION PERCEN

# 1985 / 1986 ALLOCATION OF RENOVATION COSTS FOR THE CFS BUILDING

<u> 1985</u>

1,735,410

<u>1986</u>

133,721

257

248

| CURRENT DEPRECIATION:      | 43,385       | 3,343      |            |
|----------------------------|--------------|------------|------------|
| FACILITY FY 2002:          | BENSENVILLE  | BEECHER    | PINE ACRES |
| FACILITY OPERATING EXP. (A | A 12,760,682 | 5,035,321  | 4,846,697  |
| TOTAL OPERATING EXP. (B)   | 65,437,039   | 65,437,039 | 65,437,039 |
| (A) / (B)                  | 19.50%       | 7.69%      | 7.41%      |
|                            |              |            |            |
|                            |              |            |            |
| 1985 COST PERCENTAGE       | 338,417      | 133,538    | 128,536    |
| 1985 DEPRECIATION PERCEI   | N 8,460      | 3,338      | 3,213      |
| 1986 COST PERCENTAGE       | 26,077       | 10,290     | 9,904      |
|                            |              |            |            |

652

# E HOME SOCIETY

# OD 07/01/0 - 06/30/03

# FACILITY NUMBER NAME

| 0014258 | ANCHORAGE OF BENSENVILLE |
|---------|--------------------------|
| 0033803 | ANCHORAGE OF BEECHER     |
| 0039289 | PINE ACRES CARE CENTER   |

# SCHEDULE XV BALANCE SHEET (AFTER CONSOLIDATION)

# LINE 23 - OTHER

| BENEFICIAL INTEREST IN PERPETUAL TRUST    | 3,992,545 |
|---|-----------|
| STUDENT LOANS RECEIVABLE                  | 54,855    |
| CASH RESTRICTED FOR STUDENT LOANS         | 54,551    |
| DEFERRED COSTS AND OTHER INTANGIBLES, NET | 1,119,588 |
| OTHER ASSETS, NET                         | 253,110   |
|   |           |

5,474,649

# **BENSENVILLE HOME SOCIETY**

# **REPORTING PERIOD** 07/01/02 - 06/30/03

# FACILITY NUMBER NAME

0014258 ANCHORAGE OF BENSENVILLE

# SCHEDULE XVII - LINE 41

|                                   | (1)<br>BENSENVILLE<br>HOME   | (2)                    | BHS<br>RELATED          |
|-----------------------------------|------------------------------|------------------------|-------------------------|
| ANCHORAGE OF BENSENVILLE REVENUES | <u>SOCIETY</u><br>37,444,508 | FACILITY<br>11,354,590 | (1) - (2)<br>26,089,918 |
| EXPENSES                          | 39,797,117                   | 12,425,616             | 27,371,501              |
| NET INCOME (LOSS) FROM OPERATIONS | (2,352,609)                  | (1,071,026)            | (1,281,583)             |

# LIFELINK CORPORATION

# BENSENVILLE HOME SOCIETY

| ANCHORAGE OF BENSENVILLE | # | 0014258 |
|--------------------------|---|---------|
| ANCHORAGE OF BEECHER     | # | 0033803 |

PINE ACRES CARE CENTER # 0039289

PEOTONE SENIOR LIVING CENTER # 0005066

# SCHEDULE VII-A

ATTACHED ARE LISTS OF THE BOARD OF DIRECTORS FOR LIFELINK CORPORATION AND BENSENVILLE HOME SOCIETY.

NONE OF THESE DIRECTORS PROVIDE ANY SERVICES TO EITHER CORPORATION NOR DO THEY HAVE ANY OWNERSHIP IN ANY ENTITY THAT DOES BUSINESS WITH EITHER CORPORATION.

# SCHEDULE VII-A3

| NAME_                               | CITY     | TYPE OF BUSINESS |
|-------------------------------------|----------|------------------|
| Hoyleton Youth and Family Services  | Hoyleton | Social Services  |
| Hoyleton Children's Home Foundation | Hoyleton | Fund Raising     |

#### BENSENVILLE HOME SOCIETY SCHEDUAL VII-B 6/30/2003

RECA

| LINE # | DESCRIPTION                | 0014258<br>ANCHORAGE OF<br>BENSENVILLE | 0033803<br>ANCHORAGE<br>OF BEECHER | 0039289<br>PINE ACRES<br>CARE CENTER |
|--------|----------------------------|--|------------------------------------|--------------------------------------|
| 2      | FOOD PURCHASES             | 309                                    | 231                                | 231                                  |
| 11     | ACTIVITIES                 | 54,579                                 | 21,460                             | 15,660                               |
| 17     | ADMINISTRATIVE             | 53,046                                 | 39,785                             | 39,785                               |
| 19     | PROFESSIONAL SERVICES      | 2,633                                  | 1,697                              | 1,637                                |
| 20     | FEES, SUBSCRIPTIONS, PROM. | 475                                    | 134                                | 67                                   |
| 21     | GENERAL OFFICE EXPENSE     | 4,009                                  | 2,325                              | 2,137                                |
| 22     | EMPLOYMENT BENEFITS & TX.  | 22,127                                 | 14,618                             | 14,020                               |
| 24     | TRAVEL AND SEMINARS        | 1,467                                  | 1,105                              | 1,105                                |
| 25     | OTHER STAFF TRANSPORT.     | 6,278                                  | 3,428                              | 3,045                                |
| 34     | RENT-FACILITIES & GROUND   | 119                                    | 87                                 | 87                                   |
| 35     | RENTAL EQUIPMENT           | -                                      | -                                  | -                                    |
|        | TOTAL                      | 145,041                                | 84,871                             | 77,774                               |

| VICE PRESID   | DENT OF HEALTH CARE (020-050)  |  |   |  |  |  |  |
|---|--|--|---|--|--|--|--|
|   |  |  |   |  | ANCHORAGE OF   |  | PINE ACRES   |
| LINE #  | DESCRIPTION  | TOTAL  | DIS-ALLOWED   | ALLOWED  | BENSENVILLE  | OF BEECHER   | CARE CENTER  |
| 2   | FOOD PURCHASES   | 727  | -   | 727  | 291  | 218  | 218  |
| 11  | ACTIVITIES   |  |   |  |  |  |  |
| 17  | ADMINISTRATIVE   | 164,150  | 31,535  | 132,615  | 53,046   | 39,785   | 39,785   |
| 19  | PROFESSIONAL SERVICES  | 3,168  | 3,168   |  | -  | -  |  |
| 20  | FEES, SUBSCRIPTIONS, PROM.   | 40,317   | 40,317  |  |  |  |  |
| 21  | GENERAL OFFICE EXPENSE   | 2,613  |   | 2,613  | 1,045  | 784  | 784  |
| 22  | EMPLOYMENT BENEFITS & TX.  | 40,733   | 7,825   | 32,908   | 13,163   | 9,872  | 9,872  |
| 24  | TRAVEL AND SEMINARS  | 3,211  | -   | 3,211  | 1,284  | 963  | 963  |
| 25  | OTHER STAFF TRANSPORT.   | 7,800  | -   | 7,800  | 3,120  | 2,340  | 2,340  |
| 34  | RENT-FACILITIES & GROUND   | 11,088   | 11,088  | -  | -  | -  | -  |
| 35  | RENTAL EQUIPMENT<br>TOTAL  | 273.807  | 93 933  | 179.874  | 71.950   | 53,962   | 53,962   |
|   | IOIAL  | 213,001  | 93,933  | 1/9,0/4  | 71,950   | 53,962   | 53,902   |
|   | ALLOCATION %   |  |   |  | 40.0%  | 30.0%  | 30.0%  |
| PASTORAL C  | ARE(020-150)   |  |   |  | ANCHODAGE OF   | ANGUODAGE  | DINE ACDE  |
| LINE#   | DESCRIPTION  | TOTAL  | DIS-ALLOWED   | ALLOWED  | ANCHORAGE OF<br>BENSENVILLE  | OF BEECHER   | CARE CENTER  |
| LINE #  | FOOD PURCHASES   | 233  | 233   | ALLOWED  | BENSENVILLE  | OF REECHER   | CARE CENTER  |
| 11  | ACTIVITIES   | 82.866   | 233   | 82.866   | 38.947   | 9.944  | 4.143  |
| 17  | ADMINISTRATIVE   | 02,000   | -   | 02,000   | 30,947   | 9,944  | 4,143  |
|   |  | -  | -   | -  | 401  | -  |  |
| 19  | PROFESSIONAL SERVICES  | 853  | -   | 853  |  | 102  | 43   |
| 20  | FEES, SUBSCRIPTIONS, PROM.   | 964  | - 1   | 964  | 453  | 116  | 48   |
| 21<br>22  | GENERAL OFFICE EXPENSE   | 2,698  | -   | 2,698  | 1,268  | 324  | 135  |
| 22  | EMPLOYMENT BENEFITS & TX.  | 8,538  |   | 8,538  | 4,013  | 1,025  | 427  |
|   | TRAVEL AND SEMINARS  | 1,283  | 1,283   |  |  | -  |  |
| 25  | OTHER STAFF TRANSPORT.   | 5,476  |   | 5,476  | 2,574  | 657  | 274  |
| 34  | RENT-FACILITIES & GROUND   | 2,436  | 2,436   | -  | -  | -  | -  |
| 35  | RENTAL EQUIPMENT<br>TOTAL  | 129  | 4.081   | 101.395  | 47.656   | 12.167   | 5.070  |
|   | TOTAL  | 105,476  | 4,001   | 101,395  | 47,000   | 12,107   | 5,070  |
|   | ALLOCATION %   |  |   |  | 47.0%  | 12.0%  | 5.0%   |
|   |  |  |   |  |  |  |  |
|   | COORDINATOR(100-200)   |  |   |  | ANCHORAGE OF   |  |  |
| LINE #  | DESCRIPTION  | TOTAL  | DIS-ALLOWED.  | ALLOWED  | BENSENVILLE  | OF BEECHER   | CARE CENTER  |
| LINE #  | DESCRIPTION<br>FOOD PURCHASES  | 53   | DIS-ALLOWED -   | 53   | BENSENVILLE<br>19  | OF BEECHER<br>13   | CARE CENTER<br>13  |
| LINE #<br>2<br>11   | DESCRIPTION<br>FOOD PURCHASES<br>ACTIVITIES  |  | DIS-ALLOWED.  | 53<br>41,151   | BENSENVILLE<br>19<br>14,403  | OF BEECHER<br>13<br>10,288   | CARE CENTER<br>13<br>10,288  |
| LINE # 2<br>11<br>17  | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE   | 53<br>41,151   | DIS-ALLOWED -   | 53<br>41,151   | 19<br>14,403   | OF BEECHER<br>13<br>10,288   | 13<br>10,288   |
| LINE #<br>2<br>11<br>17<br>19   | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES   | 53<br>41,151<br>-<br>6,378   | DIS-ALLOWED.  | 53<br>41,151<br>-<br>6,378   | BENSENVILLE<br>19<br>14,403<br>-<br>2,232  | OF BEECHER<br>13<br>10,288<br>-<br>1,595   | 10,288<br>-<br>1,595   |
| 2<br>11<br>17<br>19<br>20   | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM.  | 53<br>41,151<br>-<br>6,378<br>30   | DIS-ALLOWED   | 53<br>41,151<br>-<br>6,378<br>30   | 19<br>14,403<br>-<br>2,232<br>11   | OF BEECHER<br>13<br>10,288<br>-<br>1,595<br>8  | CARE CENTER<br>13<br>10,288<br>-<br>1,595<br>8   |
| LINE #<br>2<br>11<br>17<br>19<br>20<br>21   | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE   | 53<br>41,151<br>-<br>6,378<br>30<br>4,781  | DIS-ALLOWED   | 53<br>41,151<br>-<br>6,378<br>30<br>4,781  | BENSENVILLE<br>19<br>14,403<br>-<br>2,232<br>11<br>1,673   | 0F BEECHER<br>13<br>10,288<br>-<br>1,595<br>8<br>1,195   | CARE CENTER<br>13<br>10,288<br>-<br>1,595<br>8<br>1,195  |
| 2<br>11<br>17<br>19<br>20<br>21<br>22   | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX.   | 53<br>41,151<br>-<br>6,378<br>30<br>4,781<br>12,298  | -<br>-<br>-<br>-<br>-<br>-  | 53<br>41,151<br>-<br>6,378<br>30<br>4,781<br>12,298  | BENSENVILLE<br>19<br>14,403<br>-<br>2,232<br>11<br>1,673<br>4,304  | 0F BEECHER<br>13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075  | 13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075  |
| 2<br>11<br>17<br>19<br>20<br>21<br>22<br>24   | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAYLE AND SEMINARS   | 53<br>41,151<br>-<br>6,378<br>30<br>4,781<br>12,298<br>408   | DIS-ALLOWED   | 53<br>41,151<br>-<br>6,378<br>30<br>4,781<br>12,298<br>408   | BENSENVILLE<br>19<br>14,403<br>-<br>2,232<br>11<br>1,673<br>4,304<br>143   | OF BEECHER<br>13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075<br>102   | 13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075<br>102   |
| 2<br>11<br>17<br>19<br>20<br>21<br>21<br>22<br>24<br>25   | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT.  | 53<br>41,151<br>-<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532  | -   | 53<br>41,151<br>-<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532  | 8ENSENVILLE<br>19<br>14,403<br>-<br>2,232<br>11<br>1,673<br>4,304<br>143<br>536  | OF BEECHER<br>13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075<br>102<br>383  | 13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075<br>102<br>383  |
| 2<br>11<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>34   | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT. RENT-FACILITIES & GROUND   | 53<br>41,151<br>-<br>6,378<br>30<br>4,781<br>12,298<br>408   | -<br>-<br>-<br>-<br>-<br>-  | 53<br>41,151<br>-<br>6,378<br>30<br>4,781<br>12,298<br>408   | BENSENVILLE<br>19<br>14,403<br>-<br>2,232<br>11<br>1,673<br>4,304<br>143   | OF BEECHER<br>13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075<br>102   | 13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075<br>102   |
| 2<br>11<br>17<br>19<br>20<br>21<br>21<br>22<br>24<br>25   | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS & TX. TRAVEL AND SEMINARS OTHER STAFF TRANSPORT.  | 53<br>41,151<br>-<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532  | -   | 53<br>41,151<br>-<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532  | 8ENSENVILLE<br>19<br>14,403<br>-<br>2,232<br>11<br>1,673<br>4,304<br>143<br>536  | OF BEECHER<br>13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075<br>102<br>383  | 13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075<br>102<br>383  |
| 2<br>11<br>17<br>19<br>20<br>21<br>22<br>24<br>25<br>34   | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EVERNSE TRAVEL AND SEMINAS TRAVEL AND SEMINAS OTHER STAFF TRANSPORT. RENT-FACILITIES & GROUND RENTAL EQUIPMENT  | 53<br>41,151<br>   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>6,144   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532<br>315  | BENSENVILLE 19 14,403 - 2,232 11 1,673 4,304 143 536 110   | OF BEECHER<br>13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075<br>102<br>383<br>79                                    | CARE CENTER<br>13<br>10,288<br>-<br>1,595<br>8<br>1,195<br>3,075<br>102<br>383<br>79   |
| 2 2 11 177 199 20 21 22 24 25 34 35   | DESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM. GENERAL OFFICE EXPENSE EMPLOYMENT ESLEPTICS & TX. OTHER STAFF TRANSPORT, RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL   | 53<br>41,151<br>   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>6,144   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532<br>315  | BENSENVILLE 19 14,403 - 2,232 11 1,673 4,304 143 536 110 - 23,431  | OF REECHER 13 10,288 - 1,595 8 1,195 3,075 102 383 79 - 16,737   | CARE CENTER 13 10,288 - 1,595 8 1,195 3,075 102 383 79 - 16,737  |
| 2 11 17 19 20 21 22 24 25 34 35   | DESCRIPTION FOO DURCH-ASSES ACTIVITIES ACTIVITIES ACTIVITIES ACTIVITIES PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM, GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS AT XX TOTALE AND SEMINARS TOTAL ALLOCATION % SALIONALION.249.  | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532<br>6,459<br>73,090  | 6,144   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>1,532<br>315<br>-<br>66,946  | BENSENVILLE 19 14,403 - 2,232 11 1,673 4,304 143 536 110 - 23,431 35.0% ANCHORAGE OF   | OF BEECHER 13 10,288 - 1,595 8 1,195 3,075 102 383 79 - 16,737 25.0%  ANCHORAGE  | CARE CENTER 13 10,288 - 1,595 8 1,195 3,075 102 383 79 16,737 25.0%  |
| 2 2 11 177 199 20 21 22 24 25 34 35   | POD PURCHASES ACTIVITY PROFESSIONAL SERVICES PROFESSIONAL SERVICES PEES, SUBSCRIPTIONS, PROM ENERAL OFFICE EXPENSE EMPLOYMENT BELEFITS a TX OTHER STAFF TRANSPORT, RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL ALLOCATION %  | 53<br>41,151<br>   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>6,144   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532<br>315  | BENSENVILLE 19 14.403 - 2.232 11 1.673 4.304 143 5.56 110 - 23,431 35.0%   | OF REECHER 13 10,288 - 1,595 8 1,195 3,075 102 383 79 - 16,737   | CARE CENTER 13 10,288 - 1,595 8 1,195 3,075 102 383 79 - 16,737  |
| 2 2 11 17 19 20 21 21 22 24 25 34 35 INTERGENER   | DESCRIPTION FOO PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES SUBSCRIPTIONS PROMI TOTAL ALLOCATION % BAIDONALIDO.2451 DESCRIPTION   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532<br>6,459<br>73,090  | 6,144<br>6,144<br>DIS-ALLOWED   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>1,532<br>315<br>-<br>66,946  | BENSENVILLE 19 14,403 - 2,232 11 1,673 4,304 143 536 110 - 23,431 35.0% ANCHORAGE OF   | OF BEECHER 13 10,288 - 1,595 8 1,195 3,075 102 383 79 - 16,737 25.0%  ANCHORAGE  | CARE CENTER 13 10,288 - 1,595 8 1,195 3,075 102 383 79 16,737 25.0%  |
| 2 11 17 19 20 21 22 24 4 25 34 35 INTERGENEE # 2  | DESCRIPTION FOOD PURCH-ASSES ACTIVITIES ACTIVITIES ACTIVITIES ACTIVITIES ACTIVITIES ACTIVITIES PROFESSIONAL SERVICES PRESS SUBSCRIPTIONS, PROM, ERES, SUBSCRIPTIONS, PROM, ERES, SUBSCRIPTIONS, PROM, ERES, PROM, SERVICES PRESS SUBSCRIPTIONS, PROM, ERES, SUBSCRIPTIONS, PROM, ERES, PRO | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>4,08<br>1,532<br>6,459<br>73,090   | 6,144<br>6,144<br>DIS-ALLOWED   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532<br>315<br>66,946  | BENSENVILLE  19 14,403 -2,232 11 1,673 4,304 143 536 110 -23,431 35.0%  ANCHORAGE OF BENSENVILLE   | OF BEECHER 13 10,288 - 1,595 8 1,195 3,075 102 383 79 - 16,737 25.0%  ANCHORAGE OF BEECHER                             | 1,595<br>1,595<br>3,075<br>102<br>383<br>79<br>16,737<br>25.0%   |
| 2 111 177 199 200 211 222 244 255 344 35 INTERGENER   | POD PURCHASES ACCIDIVING HASES ACCIDITION FOOD PURCHASES ACCIDITION FOOD PURCHASES   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532<br>6,459<br>73,090  | 6,144<br>6,144<br>DIS-ALLOWED   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,288<br>408<br>1,532<br>315<br>66,946  | BENSENVILE 19 14,403 - 2,232 - 11 1,673 4,304 143 536 110 - 23,431 35,0%  ANCHORAGE OF BENSENVILE - 1,229  | OF BEECHER  13 10,288 1,595 8 1,195 3,075 102 383 79 16,737 25.0%  ANCHORAGE OF BEECHER 1,229                          | CARE CENTER 13 10,288 1,595 8 1,195 3,075 102 383 79 16,737 25.0% PINE ACRES CARE CENTER   |
| 2 11 17 19 20 21 22 24 4 25 34 35 INTERGENEE 2 11 17 17 17 17 17 17 17 17 17 17 17 17                   | DESCRIPTION FOO PURCHASES ACTIVITIES ACMINISTRATIVE ADMINISTRATIVE  | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532<br>6,459<br>73,090  | 6,144<br>6,144<br>DIS-ALLOWED   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,288<br>408<br>1,532<br>315<br>66,946  | BENSENVILE 19 14,403 - 2,232 - 11 1,673 4,304 143 536 110 - 23,431 35,0%  ANCHORAGE OF BENSENVILE - 1,229  | OF BEECHER  13 10,288 1,595 8 1,195 3,075 102 383 79 16,737 25.0%  ANCHORAGE OF BEECHER 1,229                          | CARE CENTER 13 10,288 1,595 8 1,195 3,075 102 383 79 16,737 25.0% PINE ACRES CARE CENTER   |
| 2 11 17 19 20 21 22 24 25 34 35 INTERGENEE  | DESCRIPTION FOOD PURCH-ASSES ACTIVITIES ACTIVITIES ACTIVITIES ACTIVITIES FROESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM, EENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS AT TO THE STAFF TRANSPORT RENT-FACILITIES A GROUND RENTAL EQUIPMENT TOTAL ALLOCATION % ALLOCATION % FOOD PURCHASES ACTIVITIES ACTIVITIES ACTIVITIES ACTIVITIES FOOD PURCHASES ADMINISTRATIVE ADMINISTRATIVE ADMINISTRATIVE ADMINISTRATIVE ADMINISTRATIVE PROFESSIONAL SERVICES   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532<br>6,459<br>73,090  | 6,144<br>6,144<br>DIS-ALLOWED   | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,298<br>408<br>1,532<br>315<br>66,946  | BENSENVILLE  19 14.403 - 2.232 11 1.673 4.304 143 536 110 - 23.431 35.0%  ANCHORAGE OF BENSENVILLE 1.229   | OF BEECHER 13 10,288 - 1,595 8 1,195 3,075 102 383 79 - 16,737 25.0%  ANCHORAGE OF BEECHER - 1,229                     | CARE CENTER 1 10.288 1.1955 8 1.1959 3.075 1002 383 79 16.737 25.0% PINE ACRES CAME CENTER 1.229                                       |
| 2 11 177 199 200 1NTERGENEE 2 2 11 177 199 201 1177 199 20 20 20 20 20 20 20 20 20 20 20 20 20          | DESCRIPTION FOOD PURCHASES ACTIVITIES ACMINISTRATIVE ADMINISTRATIVE ADMINISTRATIVE ADMINISTRATIVE EMPLOYMENT SERVICES SUBSCRIPTIONS, PROM, GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS A IX TRAVEL AND SEMINARS TOTAL ALLOCATION % DATIONALIDOSES ALLOCATION % DATIONALIDOSES ACTIVITIES ACROUND FOOD PROMOSES ACTIVITIES ACROUND FOOD PROMOSES ACTIVITIES ACROUND FOOD PROMOSES ACTIVITIES ACROUND FOOD PROMOSES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM.  | 53<br>41,151<br>6,378<br>90<br>4,781<br>12,298<br>408<br>1,592<br>6,459<br>73,090<br>TOTAL<br>3<br>24,576  | 6,144<br>6,144<br>DIS-ALLOWED   | 53 41,151 6,378 30 4,781 12,298 4,88 1,532 315 66,946  ALLOWED 24,576 219  | BENSENVILE 19 114,403 - 2,232 111 1,673 4,304 143 536 110 - 23,431 35.0%  ANCHORAGE OF BENSENVILE - 1,229 - 111  | OF BEECHER 1 13 13 13 13 10.288 1.595 8 8 1.195 3.075 1002 383 79 10.75 25.0%  ANCHORAGE OF BEECHER 1.229 1.229 1.11   | CARE CENTER 1 13 10.288 1.595 8 8.1.195 3.076 102 383 79 16.737 25.0% PINE ACRES CARE CENTER 1,229                                     |
| 2 11 177 19 20 211 11 177 19 20 211   | POLICE STATE OF TRANSPORT OF TR | 1,53<br>41,151<br>6,378<br>9,30<br>4,781<br>12,298<br>1,532<br>6,459<br>73,090<br>TOTAL<br>3<br>24,576   | 6,144<br>6,144<br>DIS-ALLOWED   | 53 41,151 6,378 30 4,781 12,298 408 1,532 315 66,946  ALLOWED 24,576 - 219 451   | BENSENVILLE  19 14.403 - 2.232 11 1.673 4.304 143 536 110 - 23.431 - 35.0%  ANCHORAGE OF BENSENVILLE 1.229 - 11 23   | OF BEECHER 1 10.288 1.195 1.595 8 1.195 1.02 383 1.195 1.02 383 79 16.737 25.0% ANCHORAGE OF BEECHER 1.229 1.122       | CARE CENTER 1 13 10.288 1.595 1.595 2.509 1.6737 2.509 PINE ACRES CARE CENTER 1.122 1.122  |
| 2 11 177 199 200 211 177 199 200 211 222 244 255 344 35   | DESCRIPTION FOOD PURCH-ASSES ACTIVITIES ACTIVITIES FROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM, GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS AT TARAVEL AND SEMINARS TRAVEL AND SEMINARS OFFICE STATES ACTIVITIES ACTIVITIES FROM PROMOTO AND FROM PURCHASES ACTIVITIES ACTIVITIES ACTIVITIES FEES, SUBSCRIPTIONS, PROM, GENERAL OFFICE EXPENSE  | 73,090<br>107AL<br>10,376<br>107AL<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376<br>10,376 | 6,144<br>6,144<br>0,144<br>0,144  | 53 41,151 41,151 41,152 | BENSENVILE 19 14,403 - 2,232 111 1,673 4,304 4,304 153 110 - 23,431 35,0%  ANCHORAGE OF BENSENVILE 1,229 - 1,229 - 11 23 646   | OF BEECHER 1 10 288 1 10 288 1 1995 8 1.195 3 .075 102 383 79 16.737 25.0% ANCHORAGE OF BEECHER 1 1.229 1 1.23 646     | CARE CENTER 113 110.288 1.595 8 8.1.198 3.075 1023 383 79 16.737 12.29 PINE ACRES CARE CENTER 1.229 1.229 6.666                        |
| 2 2 111 177 199 200 201 117 179 200 211 22 224 25 25 24 25 25 24 25 25 25 25 25 25 25 25 25 25 25 25 25 | DESCRIPTION FOOD PURCHASES ACTIVITIES ACTIVITIES ACTIVITIES PROFESSIONAL SERVICES PRESS SUBSCRIPTIONS. PROM. GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS A TX. TRAVEL AND SEMMARS OTHER STAFF TRANSPORT. RENT-FACILITIES & GROUND RENTAL EQUIPMENT TOTAL ALLOCATION % BESCRIPTION FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES PEES SUBSCRIPTIONS. PROM. FEES SUBSCRIPTIONS.  | 153 41,151 53 41,151 54 54 54 54 54 54 54 54 54 54 54 54 54  | 6,144<br>6,144<br>0,144<br>DIS-ALLOWED  | 53 41,151 6378 30 47,151 1 | BENSENVILE 19 14.403 2.232 2.232 1.673 4.304 1.43 536 110 23.431 35.0%  ANCHORAGE OF BENSENVILE 1.229  | DE BECCHER 3 10.288  | CARE CENTER 1 13 10.288 1.595 1.595 2.509 1.6737 2.509 PINE ACRES CARE CENTER 1.1223 646 40  |
| 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | DESCRIPTION POUNCHASES ACTIVITIES ACTIVITIES ACTIVITIES ACTIVITIES PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM, GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS AT YEAR EMPLOYMENT BENEFITS AT YEAR ALLOCATION % ALLOCATION % ALLOCATION % ALLOCATION % ALLOCATION % ALLOCATION % POOD PRESCRIPTION PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM, GENERAL OFFICE EXPENSE EMPLOYMENT SERVICES FILES EMPLOYMENT SERVICES FILES FOR TRANSPORT.  | 153 41,151 53 41,151 54 54 54 54 54 54 54 54 54 54 54 54 54  | 6,144<br>6,144<br>0,144<br>0,144<br>0,144<br>0,144<br>0,144<br>0,144<br>0,144<br>0,144<br>0,144 | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,288<br>408<br>66,946<br>ALLOWED<br>24,576<br>1,22<br>29<br>800<br>966   | ### RESISTANCE   R | OF BEECHER 1 10 288 1 10 288 1 1595 8 1.195 3 .075 102 383 79 16.737 25.0% ANCHORAGE OF BEECHER 1 229 1 129 646 440 48 | CARE CENTER 1 13 10.288 1.595 1.595 1.195 10.288 1.195 10.203 383 79 16.737 25.0% PINE ACRES CARE CENTER 1.229 - 11.23 364 464 404     |
| 2 2 111 177 199 200 101 111 111 111 111 111 111 111 111   | DESCRIPTION FOO PURCHASES ACTIVITIES ADMINISTRATIVE ADMINISTRATIVE ADMINISTRATIVE ADMINISTRATIVE ESES, SUBSCRIPTIONS, PROM, GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS A TX TRAVEL AND SEMINARS TOTAL ALLOCATION %  BADDOMALING-2491 FOOD PURCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS AT IX BUTCHASES ACTIVITIES ADMINISTRATIVE PROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS AT IX BUTCHASTER FOOT EMPLOYED THE STAFF TRANSPORT.  | 153 41,151 53 41,151 54 54 54 54 54 54 54 54 54 54 54 54 54  | 6,144<br>6,144<br>0,144<br>0,144<br>0,144<br>0,144<br>0,144<br>0,144<br>0,144<br>0,144<br>0,144 | 53<br>41,151<br>6,378<br>30<br>4,781<br>12,288<br>408<br>66,946<br>ALLOWED<br>24,576<br>1,22<br>29<br>800<br>966   | ### RESISTANCE   R | OF BEECHER 1 10 288 1 10 288 1 1595 8 1.195 3 .075 102 383 79 16.737 25.0% ANCHORAGE OF BEECHER 1 229 1 129 646 440 48 | CARE CENTER 1 13 10.288 1.595 1.595 1.195 10.288 1.195 10.203 383 79 16.737 25.0% PINE ACRES CARE CENTER 1.229 - 11.23 364 464 404     |
| 2 2 111 177 199 200 101 111 111 111 111 111 111 111 111   | DESCRIPTION FOOD PURCH-ASSES ACTIVITIES ACTIVITIES FROFESSIONAL SERVICES FEES, SUBSCRIPTIONS, PROM, GENERAL OFFICE EXPENSE EMPLOYMENT BENEFITS AT XX TRAVEL AND SEMINARS TOTAL ALLOCATION % SATIONALISO-246) FOOD PURCH-ASSES ACTIVITIES FEES, SUBSCRIPTIONS, PROM, GENERAL OFFICE EXPENSE EMPLOYMENT SERVICES FEES, SUBSCRIPTIONS, PROM, GENERAL OFFICE EXPENSE EMPLOYMENT SENETIS A TX TRAVEL AND SEMINARS TO TRAVEL AND SEM | 1 53 41,151 1 - 1 6,378 30 47,181 1 - 1 6,378 30 47,181 1 2,488 1 2,488 2 6,459 - 73,090 1 73,090 1 70,181 2,91 2,91 2,91 2,91 8,91 2,91 2,91 2,91 2,91 2,91 2,91 2,91 2   | 6,144<br>6,144<br>6,144<br>0,144<br>1,144<br>1,144<br>1,144<br>1,144<br>1,144                   | 53 4.151 1   | ### RESISTANCE   14,403   2,324   2,324   1,1673   4,304   1433   536   1100   23,451   35,0%   ANCHORAGE OF #### RESISTANCE   1,229   11   2,33   646   489   489   9   9   | DE BEECHER 1 10.288 1.595 8 1,195 3.075 102 383 79 16.737 401 25.0% ANCHORAGE OF BEECHER 1,229 40 40 40 40 40 9        | CARE CENTER 1 13 10.288 1.595 8.1.195 10.288 1.195 10.20 10.20 383 79 18.737 25.0% PINE ACRES CARE CENTER 1.229 11 23 23 44 40 44 48 9 |

BENSENVILLE HOME SOCIETY SCHEDULE VII-C 6/30/2003

ANCHORAGE OF BENSENVILLE

|                 |                        |         |        |         | A          | LLOCATION  | MAXIMUM   | EXCESS |            |
|-----------------|------------------------|---------|--------|---------|------------|------------|-----------|--------|------------|
|                 |                        | GROSS   | FIXED  |         | 1          | O FACILITY | LLOWABLE  | OVER   | ADJUSTED   |
| NAME            | POSITION               | WAGES   | SALARY | TOTAL   | RATE (%) L | INADJUSTED | \$110,000 | LIMIT  | ALLOCATION |
| CARL ZIMMERMAN  | PRESIDENT              | 311.827 | 9.600  | 321.427 | 19.50%     | 62.681     | 21.451    | 41.230 | 21.451     |
|                 | EXEC. VP ADMINISTRATIO |         | 7.800  | 203,673 | 19.50%     | 39,718     | 21,451    | 18.267 | 21,451     |
| JAMES FORMAL    | VP HEALTH CARE         | 133,735 | 7,800  | 141,535 | 40.00%     | 56,614     | 44,000    | 12,614 | 44,000     |
| THOMAS NOESEN   | VP FINANCE / TREASUREF | 152,639 | 4,800  | 157,439 | 19.50%     | 30,702     | 21,451    | 9,251  | 21,451     |
| ALLEN GABRYS    | CONTROLLER             | 81,780  | -      | 81,780  | 19.50%     | 15,948     | 21,451    | -      | 15,948     |
| THOMAS KISER    | VP SUPPORT SERVICES    | 135,625 | 4,800  | 140,425 | 19.50%     | 27,384     | 21,451    | 5,933  | 21,451     |
| PAMELA JONES    | DIRECTOR - VOLUNTEER ! | 41,050  |        | 41,050  | 35.00%     | 14,368     | 38,500    | -      | 14,368     |
| DONALD PRIMDAHL | DIRECTOR - BUDGETING   | 94,186  |        | 94,186  | 19.50%     | 18,367     | 21,451    | -      | 18,367     |
| JANET HISBON    | DIRECTOR - PASTORAL C/ | 43,213  |        | 43,213  | 47.00%     | 20,310     | 51,700    | -      | 20,310     |
| KATHLEEN SCHUPE | DIRECTOR - HUMAN RESC  | 54,844  | -      | 54,844  | 19.50%     | 10,695     | 21,451    | -      | 10,695     |
| ROBIN MCBROOM   | INTERGENERATIONAL CO   | 25,567  | -      | 25,567  | 5.00%      | 1,278      | 5,500     | -      | 1,278      |
|                 | TOTAL ALLOCATION       |         |        |         |            |            |           |        | 210,769    |

CORPORATE ALLOCATION %

ANCHORAGE OF BENSENVILLE PROGRAM EXPENSES / TOTAL PROGRAM EXPENSES

\$12,760,682 / \$65,437,039 = 19.50%

BENSENVILLE HOME SOCIETY SCHEDULE VII-C 6/30/2003

ANCHORAGE OF BEECHER

| NAME           | POSITION               | GROSS<br>WAGES | FIXED | TOTAL   | Ť      | LLOCATION<br>O FACILITY |        | EXCESS<br>OVER | ADJUSTED<br>ALLOCATION |
|----------------|------------------------|----------------|-------|---------|--------|-------------------------|--------|----------------|------------------------|
|                | ·                      |                |       |         |        |                         |        | _              |                        |
| CARL ZIMMERMAN | PRESIDENT              | 311,827        | 9,600 | 321,427 | 7.69%  | 24,734                  | 8,464  | 16,269         | 8,464                  |
| ROBERT LOGSTON | EXEC. VP ADMINISTRATIO | 195,873        | 7,800 | 203,673 | 7.69%  | 15,672                  | 8,464  | 7,208          | 8,464                  |
| JAMES FORMAL   | VP HEALTH CARE         | 133,735        | 7,800 | 141,535 | 30.00% | 42,461                  | 33,000 | 9,461          | 33,000                 |
| THOMAS NOESEN  | VP FINANCE / TREASUREF | 152,639        | 4,800 | 157,439 | 7.69%  | 12,115                  | 8,464  | 3,650          | 8,464                  |
| ALLEN GABRYS   | CONTROLLER             | 81,780         |       | 81,780  | 7.69%  | 6,293                   | 8,464  | -              | 6,293                  |
| THOMAS KISER   | VP SUPPORT SERVICES    | 135,625        | 4,800 | 140,425 | 7.69%  | 10,806                  | 8,464  | 2,341          | 8,464                  |
| PAMELA JONES   | DIRECTOR - VOLUNTEER : | 41,050         |       | 41,050  | 25.00% | 10,263                  | 27,500 | -              | 10,263                 |
| DONALD PRIMDAH | L DIRECTOR - BUDGETING | 94,186         |       | 94,186  | 7.69%  | 7,248                   | 8,464  | -              | 7,248                  |
| JANET HISBON   | DIRECTOR - PASTORAL CA | 43,213         |       | 43,213  | 12.00% | 5,186                   | 13,200 | -              | 5,186                  |
| KATHLEEN SCHUP | BDIRECTOR - HUMAN RESC | 54,844         |       | 54,844  | 7.69%  | 4,220                   | 8,464  | -              | 4,220                  |
| ROBIN MCBROOM  | INTERGENERATIONAL CO   | 25,567         | -     | 25,567  | 5.00%  | 1,278                   | 5,500  | -              | 1,278                  |
|                | TOTAL ALLOCATION       |                |       |         |        |                         |        |                | 101,345                |

ANCHORAGE OF BEECHER PROGRAM EXPENSES / TOTAL PROGRAM EXPENSES

\$5,035,321 / \$65,437,039 = 7.69%

BENSENVILLE HOME SOCIETY SCHEDULE VII-C 6/30/2003

|                 |                        |         |        |         |          | ALLOCATION  | MAXIMUM   | <b>EXCESS</b> |            |
|-----------------|------------------------|---------|--------|---------|----------|-------------|-----------|---------------|------------|
|                 |                        | GROSS   | FIXED  |         |          | TO FACILITY | ALLOWABLE | OVER          | ADJUSTED   |
| NAME            | POSITION               | WAGES   | SALARY | TOTAL   | RATE (%) | UNADJUSTED  | \$110,000 | LIMIT         | ALLOCATION |
|                 |                        |         |        |         |          |             |           |               |            |
|                 |                        | 311,827 | 9,600  | 321,427 | 7.41%    | 23,807      | 8,147     | 15,660        | 8,147      |
| ROBERT LOGSTON  | EXEC. VP ADMINISTRATIO | 195,873 | 7,800  | 203,673 | 7.41%    | 15,085      | 8,147     | 6,938         | 8,147      |
| IAMES FORMAL    | VP HEALTH CARE         | 133,735 | 7,800  | 141,535 | 30.00%   | 42,461      | 33,000    | 9,461         | 33,000     |
| THOMAS NOESEN   | VP FINANCE / TREASUREF | 152,639 | 4,800  | 157,439 | 7.41%    | 11,661      | 8,147     | 3,514         | 8,147      |
| ALLEN GABRYS    | CONTROLLER             | 81,780  | -      | 81,780  | 7.41%    | 6,057       | 8,147     | -             | 6,057      |
| THOMAS KISER    | VP SUPPORT SERVICES    | 135,625 | 4,800  | 140,425 | 7.41%    | 10,401      | 8,147     | 2,253         | 8,147      |
| PAMELA JONES    | DIRECTOR - VOLUNTEER ! | 41,050  |        | 41,050  | 25.00%   | 10,263      | 27,500    | -             | 10,263     |
| ONALD PRIMDAHL  | DIRECTOR - BUDGETING   | 94,186  |        | 94,186  | 7.41%    | 6,976       | 8,147     | -             | 6,976      |
| IANET HISBON    | DIRECTOR - PASTORAL C/ | 43,213  |        | 43,213  | 5.00%    | 2,161       | 5,500     | -             | 2,161      |
| KATHLEEN SCHUPE | BDIRECTOR - HUMAN RESC | 54,844  |        | 54,844  | 7.41%    | 4,062       | 8,147     | -             | 4,062      |
| ROBIN MCBROOM   | INTERGENERATIONAL CO   | 25,567  | -      | 25,567  | 5.00%    | 1,278       | 5,500     | -             | 1,278      |
|                 | TOTAL ALLOCATION       |         |        |         |          |             |           |               | 96.386     |
|                 | TO THE MELOCATION      |         |        |         |          |             |           |               | 50,300     |

PINE ACRES CARE CENTER PROGRAM EXPENSES / TOTAL PROGRAM EXPENSES

\$4,846,697 / \$65,437,039 = 7.41%

BENSENVILLE HOME SOCIETY SCHEDULE VII-C 6/30/2003

| NAME.          | POSITION                    | TOTAL<br>EXCLUDED<br>ALLOCATION  | TOTAL<br>ADJUSTED<br>ALLOCATION |
|----------------|-----------------------------|--|---------------------------------|
| CARL ZIMMERMAN | PRESIDENT                   | 73.159   | 38.062                          |
| ROBERT LOGSTON | EXEC. VP ADMINISTRATION     | 32,413   | 38,062                          |
| JAMES FORMAL   | VP HEALTH CARE              | 31,535   | 110,000                         |
| THOMAS NOESEN  | VP FINANCE / TREASURER      | 16,415   | 38,062                          |
| ALLEN GABRYS   | CONTROLLER                  | The second secon | 28,298                          |
| THOMAS KISER   | VP SUPPORT SERVICES         | 10,528   | 38,062                          |
| PAMELA JONES   | DIRECTOR - VOLUNTEER SERV.  | The second secon | 34,893                          |
| DONALD PRIMDAH | L DIRECTOR - BUDGETING      | · ·  | 32,590                          |
| JANET HISBON   | DIRECTOR - PASTORAL CARE    | · ·  | 27,656                          |
| KATHLEEN SCHUP | BDIRECTOR - HUMAN RESOURCES | · ·  | 18,977                          |
| ROBIN MCBROOM  | INTERGENERATIONAL COORD.    |  | 3,835                           |
|                | TOTAL                       | 164,049  | 408,499                         |